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Targum of I Chronicles

Translation of 1 Chronicles

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Translation of 1 Chronicles

Chapter 1

:Adam gave birth to
a human :Kenan, Mahalalel,
Yared :Enoch, your tent is
sent to you :Nah, Shem,
Ham, and Japheth, the sons of the deep, Gomer, and Magog, and Medes, and Javan, and Tubal, and Meshech, and Tiras, and Shum
(SA Afrakhuthon Africa, and Germya, and Hamadaei, and Macedonia, and Jatania, and Osia, and Turkey) Afarkhuthon Aphkik And
Germania, and the Medes, and Macedonia, and Bithynia, and Mysia, and Thrace: (SA Germania, Gothia, and Maren, and
Obissus: Bithynia, and Mysia, and Thrace)
Ubnui Dgmar Ashkenaz and Difat and Tugarmah and Shum

And I built Demokdon, and Tarsus, and Italy, and Dardania: (SA And I built the throne of Elisha, and Tarsus: Achzavia, and
Dardania, sleep, and heat, and Antioch) And I built the heat
of Arabia, and Egypt, and Eliachar, and Canaan.
And the sons of the Sinidians, and the Indicians, and the Samians, and the Lubaeans, and the Zenaeans, and the sons of the Moriatines (SA: Emerald), and
the Meridians, and the Medes: and the
sons of the Arabs, the sons of Nimrod, he is my lord, to whom I will make a man of sin, the sons of Adam, the sons of Zaccai, and the sons of the
Reubenites: and the sons of the Egyptians, the sons of the Nivite, and the sons of the Mariotaeans, and the sons of the Livkai and Pantsakinaei
:And the house of the Pentapulians, and the house of the Nisiotes, they fled from the Philistines, and the house of the Caphutites.
And Canaan begat Jat (Sa Cotniyom) Bothniyos, which is Dibna, which is Sidon, which is Bokhari, which is Diknan: and
Heth
The Jebusites, the Amorites, the Girgashites, the Hivites,
the Arkites, the Anthusites, the Lotites, the
Chometzites, and the Antiochites.
The descendants of the Alamites, Athurites, Arphaxadites, Ludites, Aramites, Aramaites, Hulahites, and Githites: and
Meshechites.
And Arphaxad begat Shelah, and Shelah begat Eber.
And for the sake of his birth, he taught his children, that one day Peleg Arum, in my days, will be the inhabitants of Are'a to be scattered: and
that my brother, Yaqtan, the youngest of the sons of Div'i, whose sons were born, will be the sons of Nasha, to be cut off from Biglal Hove'ihon,
and Yaqtan, the son of Ya't Almodad, the son of Dimash (SA, and the Peleg Ya't Are'a) and the Pelegs of Are'a In the Ushlaiya and the
Sheleph Dishlaf, the Naharwatha was destroyed, and the Hazermaveth Datkein was found, as Manaya was killed, and the Arha was destroyed,
and the Yarah Datkein was buried, and the Hawwa was all the people of the city and the people of the city (SA Mobile) was the representative
of the people: Sama Diktol and Nisib, all that Dawwa was in the
city: and the Doram was destroyed, and the Ozal and Dikla
And Ebal, and Abimael, and Sheba.
And the house of Ophir, with the fields of Dahab, and the house of Havilah, with the fields of Margalita, and the house of Jobab, all of
Aileen: the sons of Diktan.
Name: Priest: Arphaxad, Shelah,
Eber, Peleg, Reu,
Serug, Nahor, Terah,
Abram, Ihu, Abraham
The sons of Abraham: Isaac and Ishmael:
Elaine, whose sons were born to her in Bocheru, Ishmael, Nebat, Arab, Adbeel, and
Mibsam: Zeta, Stokah, and Misobar, Haripha, and Adromah:
Jethro, Naphish, and Kidmah, Elaine, Hinnon, the sons of Ishmael.

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And the sons of Diktorah, the daughter of Abraham (the son of Zimran), Zimran, Yakshan, Medan, Midian, Yishbak, Shuah: and the sons of Dikshan, Zmargad, and Mizgad: and the sons
of Midian, Chevled, and Epher, and Hanoch, and Abida, and Eldaah, all of them sons of Keturah.
And Abraham's son was Isaac. The sons of Isaac were Esau and Israel.
The sons of Deus: Eliphaz, Reuel, Jeush, Jaalam, and Korah.
The sons of Eliphaz, the Temanite, Omar, Zephi, and Gath, Kenaz, Timna, and Amalek.
The sons of Drael: Nahath Zerah, Shammah, and Mizah:
and the sons of Digbal, Lotai, and Shublai, and Zibeon, and Anah, and Dishon, and Ezer, and Dishon.
And the sons of Lotan were Hori and Homam, and Lotan's sister Timna: and
the sons of Shobal the upper, and Menahath, and Ebal the shepe, and Onam: and the sons of Zibeon, Aiah, and Anah.
:Benui Daana Dishon and Benui Dadishon Hamran and Ashban and Yitran and Cheran
The sons of Dezer, Bilhan, and Zaavan, Jakan, the sons of Dedishon, Armanius, and Aran.
And Elin Malchiah, the king of Edom, before the time of the king of the children of Israel, Balaam the son of Beor, the son of Laban the Aramaean, who was allied with the sons of Deus, who were in the land of Canaan, and Jacob, and Benoit, and Boaz, who came to Hodavah, and reigned over Edom, and so did Kartha Debith, the king of her kingdom, Dinhabah. The words of the Lord: "The Lord of hosts: And the death of the
slayer of Phinehas in the wilderness, and the king of the land of Tohuth, Jobab the son of Zerah, from the wilderness of Beth-veerah."
And Jobab died, and the king of Tahtu, Husham, the son of Area, reigned in the south.
And when Husham and his king died, Hadad the son of Bedad, the son of Midian, the son of Moab, in the days of his reign, was established: and the king of Israel was a stranger, Demetrius on the Euphrates River: And the
death of Saul and the reign of Baal Hanan son of Achbor

And Baal Hanan died, and the king of the land of Hadad, and Kartha Debbit, the king of her people, and Intitia Mehitabel, the wife of Matred, was with me in Matreduta and in Besreduta, and from Da'tar and Kna'na, the owner of the house, she was proud: and Hadar, to whom it is said, what is the treasure and what is the love?
And the death of Hadad, and the cessation of the kingdom of Aram, the subjugation of Aram before the building of the city, and the destruction of the city of Aram
:Raba Aholibamah, Rabbah Elah, Rabbah Pinon
: Raba Kanaz Raba Teman Raba Mibzar
Rabbah Magdiel Rabbah Iram Ilain Rabbah Edomite

Chapter 2

The sons of Israel: Reuben, Simeon, Levi, Judah, Issachar, and Zebulun.
Dan: Joseph and Benjamin, Naphtali, Gad and Asher
The sons of Judah: Er, Onan, and Shelah, the sons of Jehoiada, whom Leah bore to him of the daughter of Shua, the daughter of Prakmatita, and the sons of Er: and Onan, the servant of the scribe, before whom they were slain, was a scribe of the scribes, and a scribe of the scribes.
And Tamar bare Leah, and she bare Perez, and Zerah, and Colhon, the sons of Judah, five.
:Building a hole, a hole, a hole, a hole
And the sons of Zimri, and Ethan, and Heman, and Calcol, and Darda, and Colhon, and Amaracholin, the road of the prophetess Shariat:
Elihon, and Hinnom, the fifth: and
the sons of Dakrami, he is Zimri, the troubler, he is troubler of Israel: for I have afflicted them, and they have fallen before them: the men of Ai, who have fallen before them:
the false god in Hormah: and the
sons of Deithan, Azariah: and the sons of Dehuzer, the troubler of And Ithiel begat Jerahmeel, and Ram, and Chelubai:
and Ram begat Amminadab, and Amminadab begat Nahshon, the chief of the house of the father of the children of Judah: and
Nahshon begat Shalma, and Shalma begat Baaz.
And Beaz begat Obed, and Obed begat Jesse.
And Isai, the firstborn of Bucharia, the firstborn of Eliab, and Abinadab, the second, and Shimea, the third, and
Nethanel, the fourth, and Rebai, the fifth, and
Azem, the fourth, and David, the sixth, and
Zeruiah, and Abigail, the sons of Zeruiah, Abishai, and Joab, and Asahel, the third, and Jehohanan, the fourth, and Abigail, the fourth, and Amasa, the father of the rest of Israel. And behold, the son of Zechariah, the son of Ishmael, the son of Harzvi, the son of Siphah, came to help David in Arkah, as Abner came to help David: and all the sons of Jesse, the son of Ishmael, were not able to be found in the land of Canaan, but they were in the land of Canaan, and
And Caleb the son of Hezron, the son of Azubah, the son of Inti, and the son of Ma'ai Tzochin, the son of Azubah, the son of Bighal, the son of Akra, and of the scornful, and of the former exiles, O Ulbana, and you shall be comforted, and you shall be praised for your wisdom, and you shall be strong in your wisdom, and you shall be my stronghold over the remnant of the people of Ezra, like a plunderer who takes away the curtain of a tabernacle. And there is no upright and upright building:
and Ardon

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And Azuba died, and Leah bare Caleb, and Miriam the daughter of Demetrius, and Ephrath, and Leah bare Hur: and Hur begat Uri, and Uri begat Bezalel.

And of the sons of Kedin, who bore Hezron in Tola, the daughter of Machir the father of Gilead, and he was his wife: and he was the son of Sheth,

And Gob the son of Auld, the son of Jair, and he had ten sons, and the sons of Kirvin, in the land of Gilead, and the sons of Geshur, and the sons of Amara, the sons of Capharnai, Jair, and Minhon, and the sons of Kenath, and the sons of Capharnai, all of them: and the sons of Ai, the sons of Machir, the father of Gilead,

And of the sons of Kedin, after the death of Hezron in the house of Caleb, in the land of Ephrath, and Hezron, the father of Abia, the daughter of Machir: Ishtar, the daughter of Eber, bore to Leah a son after his death, named Ashhur, the great-grandson of Ditkoai.

And the sons of Jerahmeel, Bokhara, Dahzeron, Bokhara, Ram, and Bunah, and Oren, and Atzem, and Ahiah.

And the LORD gave Horania to Jerahmeel, and she was a crown, and she was the mother of their descendants.

And the sons of Ram were Bukhara, Dirahmael, Maaz, Yamin, and Akar.

And the sons of Onam were Shammai and Yadah. And the sons of Shammai were Nadab and Abishur. And Abishur begat Abihail, and Leah begat Ahab, and Ahab begat Molid. And the sons of Nadab were Seled and Aphaim, and Seled died without children. And the sons of Sheshan were Ahlai. And the sons of Ephaim: Jesse, and the sons of Jesse: Sheshan. And the sons of Yadah, my brother, were Jether and Jonathan. And Jether died without children. And the sons of Jonathan: Peleth, and Zaza, and Eleazar, the sons of Jerahmeel.

And it came to pass, that there was no more honour in the house of Sheshan, the son of Elah, and in the house of Sheshan, the son of Obed, and the name of her father was Jerah: and when Sheshan had made a covenant with Jerah, Obed, and Jerah, and had borne her to him, she bore Leah, and Attai.

And at that time, Nathan begat Zabad, and Zabad begat Natan.

And Zabad begat Ephlal, and Ephlal begat Obed, and Obed begat Jehu, and Jehu begat Azariah.

And Azariah begat Jath-heletz, and Heletz begat Jath-elassa.

And Elashah begat Sismai, and Sismai begat Shalom.

And the sons of Caleb, the brother of Dirachmael, the eldest son of Bucharia, the chief of Zippae, and the sons of Marisha, the father of Hebron.

And the sons of Hebron were Kareah and Taphu and Rekem and Shema: and Shema was the son of Yath Raham, the father of Diarkam, and Rekem was the son of Yath Shami.

And the sons of Meon were: and Meon begat Debir, and Debir begat Zur: and Iphah begat Peleketh, and she bare Haran, and Moza, and Gazez: and Haran begat Gazez.

And the sons of Judah; Regem, and Jotham, and Geshan, and Peleth, and Iphah, and Shaphat: and the daughters of Peleth, and the daughters of Maachah, the daughter of Jatsheber, and Jattirana.

And Shaaf bare Jat, the father of Madmanah, and Jatsheba, the father of Machbenah, and Jatdeba, and the father of Gibeah, and the sons of Caleb, Achsa: and Eleazar, the son of Caleb, the son of Hur, the son of Bukhara, the son of Ephrath, the son of Shobal, the son of Rabbah, the son of Kirjath-jearim: and Shalma, the son of Debir Talmidiah and the priest of the seer of the sacrifice and the gensiah, who were in Kirjath-ye-arim, the sons of Moses, whose mother was Leah, Ziphrah, Yitrei, Putai, and Shumathai: and from the law of Eliel, the disciples of the prophet Zerah and Eshtaol were cleansed.

The sons of Shalma, the son of Beit Lehem, Tsedikaiah, the son of Shimon, the son of Tab, the son of Hechntopah, the son of Debatil, the son of Avon, the son of Jeroboam, the son of Arha, the son of Yaelon, the son of Korah, the son of Ziniah, the son of Moblin, the son of Ziniah, the son of Zelophehad And he went to Jerusalem to set up a house of holiness for the sacrifice, and he gave it to him from the seed of Joab the son of Zeruiah, and from the priest Hananiah the priest, who was a priest of the temple of the Lord, to offer sacrifices in Jerusalem, and to take away from the hands of a prophet the blood of The son of Eliezer, the son of Moses, the son of Othniel, the son of Kenan, the son of Ya'akov, the son of Havron, the son of Tzochin, the son of Lehi, the son of Da'kayim, the son of Tarvitsa, the son of Tzochin, the son of Da'vah, the son of Calhon, the son of Mishbachihon (SA Chai Kivaba) Hechiyavaba, the son of Shim'at, the son of Da'van, the son of Mesbarin Apin Bishmatata Sukkathim Dihwan Matallin Bruuch Neboah Hinnon Shalmai Beni Zipporah Demitiahsin with Genisat Levi Dathian "A Mifarshin and Artakhin (Mizra'iat Moshe Rabhon Datb Lehoun N Zechutiya Lefarshin and Artakhin)

Chapter 3

And these are the sons of David, whom he bare unto Leah in Hebron; Amnon, of Ahinoam of Jezreel: Thinanah, Daniel, the father of Demiah, of Coliah, of Delilah, of Abigail of Carmel: Telitai, Absalom, son of Maacah, son of Talmai, Malcha, Digshur, Rebia, Adania, son of Haggith, Hamishah. Shephatiah to Abital, and she will be a blessing to the heifer

And Ithitha bare him Leah in Hebron, and the king of Teman reigned seven years: and Ithitha bare Jerahin, and Wethlat, and Wethlat, king in Jerusalem: and Eliel begat Ithitha in Jerusalem: Shimea, and Shobab, and Nathan, and Solomon, the fourth of the daughters of Shua: she was the daughter of Sheba the son of Ammiel.

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And Ibhar, and Elishama, and Eliphelet,
And Naaman, and Nepheg, and
Japhia, and Elishama, and Eliada, and Eliphelet, and Tishah.
The sons of David were: Solomon, Rehoboam, Abijah, Reiah, Asa, Jehoshaphat, Reiah,

:Jeroham was born Ahaziah was born Joash was born
Amaziah was the father of Azariah, Jotham was the father of Ahaz,
Hezekiah was the father of Manasseh, Amon was the father of
Josiah,
And the sons of Josiah were Bocheru, Johanan, Tinian, Jehoiakim, Talitaah, Zedekiah, Rebiaiah, Shalom, Dishilimath: the kingdom of David
was established in his days: and the sons of
Jehoiakim were Jeconiah, the son of Reijah, Zedekiah, the son of
Reijah: and the sons of Jeconiah, Asir, Shealtiel, the son of Reijah.
And Malchiram, and Pedia, and Shenazar, and Jekamiah, and Hosama, and Nadabiah.
And the sons of Pedaiah: Zerubbabel, and Shimei, and Zerubbabel's son Meshullam, and Hananiah, and Shelomith, Ahathon:
and Hashubah, and Ahel, and Berechiah, and Hasariah, and Jeshua, and Hesed, five.
And the sons of Hananiah: Pelatiah, and Jeshaiah, and the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shecaniah.
And the sons of Shechaniah: Shemaiah, and the sons of Shemaiah: Hattush, and Igal, and Barih, and Naaria, and Shaphat Ashita.
And the sons of Naariah, Eliu, and Hezekiah, and Azrikam, were ten.
And the sons of Elioenai: Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Ananiah, and Malcha: Messiah is
coming to be revealed in the seventh year.

Chapter 4

The sons of Judah: Perez Hezron, and Karmi, and Hur, and Shobal, and
Reaiah, in the mountain of Shobal, Olid, Yath, Yahat, and Yahat, Olid, Yath, Ahumi, and Yath, Lahad, Ilayn, the seed of Judah: Understand in a
tribulation.
And Eliab, the son of Rabbah, the son of Jezreel, and Yishma, and Yidabash, and Achahon the son of Zelophehad, and Penuel the
father of Digdor, and Ezer the father of Dhosha, Eliab, the son of Hur, the son of Ephrath, Miriam, and Ithmanah: Rabbah in Beth Lehem

And to Ashhur Raba, the fourth, the son of a widow
And Leah bare a maiden, Ahuzam, and Hepher, and Timni, and Achsara, and Eli, and the sons of Helah: and the sons of Helah: Zeret,
and Zohar, and Ethan, and Kotz: and Kotz begat Anub, and
Zobebah, and Gennesath, and Aharhel, which is a bright red, and a beautiful
And Jehovah was Jabez, Othniel, dear and wise in the law, he left behind his brothers, and his mother Kiryat Shemiah was Jabez: Arum in the
wilderness of her birth
And my shadow shall be to the God of Israel, to whom it shall be said, "Bless me with my house, and cover me with my borders, and
be my hand in trouble and trouble, and be my helper, my friend, like me, who is not rich? What shall I borrow?" He shall provoke me, and
I will be angry with him, and he shall be my friend, and he shall be my shepherd.
Pirug is the father of Dashton.
And Ishton, the son of Beth Rapha, and the son of Passover, and the son of Tikhin, my father, the city of Nahash, to the men of the Sanhedrin:
Rabbah
And the sons of Kenaz: Othniel, Jaab, and Shereah: and the sons of Othniel: Hathath.
And my afflictions are the children of Ophrah, and the children of Moab, the great multitude

The sons of Caleb the son of Jephunneh were Hezron and Zochin, and Caleb the son of Jephunneh, who was a descendant of the tribe of Levi:
Aitat, Mallaliah, and Eliel. The sons of Iru were Elah and Naam. The sons of Elah were Kenaz. The
sons of Jehalalel were Ziph and Ziphah, Tiria and Asharel.
And the children of Dezer were, Jether, and Mered, and Epher, and Jalon, and Aadiyath, the daughter of Miriam, which was Ephrath, and
Shemi, and Yath: Yishbah, the
father of Eshtemua, and Intijah, Yehudita, Rabbah, Yath Moshe, Kad Shehaltiah, from the waters of Kirjath Shemeia, Jared, Dauchit, Manna,
for Israel, Rabbah, Digdor, Dibnah, Horban, Israel, and Yath Heber. The son of Israel, the son of Shemaiah, the son of Jekutiel, the son of Israel, the
son of God Pharaoh's daughter was filled with the spirit of prophecy and was converted, and

:For you, he is the heart of a rebellion in the kingdom of Mallaiya
And the sons of Itat Hodiah, her sister, Ditza Rabbah, Dik'ila, Dem'n Gerem, and Ishthu'a Dem'n Ma'achah.
And the sons of Shimon: Amnon and Rinnah, son of Hanan, and Tilon. And the sons of Yishai: Zohath and Bar Zohath.
The sons of Shelah, son of Judah, were Abi Lecah, Laadah, Rabbah, Demarisah, and Genisath, the house of Obida: Boza, the clothier of Malchiah,
and the priest of Misira, of the house of Ashvah.

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Nabia and Sapphira, the son of Demetrius, the son of Abednego, the son of Jehoshaphat, the son of Gibeon, the son of Abednego (Yomin) Atik: A day when the students of the Torah, the sons of the Alma, study the law and establish the house of the Alma (SA and his sons), and build and educate the house of the scribes of the house of Israel with the Shekinah of the King of the Alma in the study
of the Torah and in the passing of the year, and establish the Rishis of the Senna and the Moada. It will be a blessing and a blessing from heaven: according to the knowledge of the days of Ruth, the mother of the king, until the days of Solomon, the king, and the sons of Shimon, Nemuel, and Yamin Yarib, Zerah, Saul, who is Zimri (Latin), Saul (Satin): Saul, whose body is in trouble

:Shalom, health
And the sons of Mishma: Hamuel, Beriah, Zaccur, Beriah, Shimei, Beriah
And when I heard that the sons of Eshtar and Bennan were wives, and that my brothers were not sons of Segian and all their descendants were not: they were descendants of the sons of
Judah: and they were born in Beerah, and in Moladah, and in Hazor,
and in Bilhah, and in Bezem, and in
Toled, and in Bethuel, and in Harmah, and in Ziklag.
And in the valley of Artakia, and in the valley of Susaya, and in the valley of Beeri, and in Shaaraim, to the border of Kirjathon, unto Dimlech: David
ÿ:And they shall hide their faces (SA and Kistervathon) with their eyes, and
And all the treasures of the city of Dibbuzran were brought to the house of the wicked, until Baal Da built them and became rich.
And he was surrounded and reigned, and Joshua the son of Amaziah
And Joel, and Jehu the son of Joshibiah, the son of Seraiah, the son of Asiel:
And Eliu, and Jaaquah, and Jeshua, and Asaiah, and Adiel, and Ishmael, and Benaiah: And Ziza
the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah
:Ilayn Dathian, the interpreter of the Bishmahan Amarcholin, the assembly of the house of Abatahun, will attack my temple.
:And they went down to the heights of Gedor, even to Madinah, to Dehilta, to Mitiba, to Atar, to Maraita, to Anunon.
A And I will forget the place of the good shepherd, the fat sheep, the healthy sheep, the beautiful women

And he was the one who was scattered in the land of Shemahan in the days of Hezekiah, king of the tribe of Judah, and he destroyed the land of their dwellings and the land of the downtrodden, and he forgot Taman and Gamaron until the day of judgment, and he made their place in Arum a place of strength: for the shepherds of Taman
And from the sons of Simeon, there were given to the Torah Dinbala Goberin, five hundred, and Pelatiah, and Naariah, and Orpah: and Uzziel, the son of Jesse, was appointed to the rabbis of Hela in Reshihon: and from the
hand of Yath-shar, who was left, he went to Debbith Amalek, and he was given to Taman until the day of judgment.

Chapter 5

And the children of Reuben, in Bukhara, in Israel, in Arum, in Bukhara, in the holy places, as a pot of salt, to Dargash, to Daboi, to Ishtaylat, to Minya, and to Itiyibat, in Kiryot, to the building of Joseph, the son of Israel, not to be reckoned: the children of Reuben, to Kiryot
Judah was a great man among the brothers. She weighed the kingdom of Ram from Reuben, and she loved Judah. She was strong and the kingdom from Levi. She was loyal and did not hide from the calf. She weighed the greatness of her wealth from the sons of Deir Esau. She chose them from all the tribes of Bocharia, and she loved Aaron and Benoi. And the purpose of the sanctuary: for Levi and for the firstborn of Joseph
The sons of Reuben, in the land of Israel, were Hanoch, and Pelua, Hezron, and Carmi: and the
sons of Joel: Shemaiah the son of Reu, Gog the son of Reu, Shimei the son of Reu.
Micah saw Bariah in Bariah's house, Azaz the son
of Shema the son of Joel, he shall return to Aroer, and to Nebo, and to the plain of Meon: and to Madinah, he shall return to Maalnah in the wilderness, and
from the river Euphrates, Arum, Gittith, he shall be in Ar, Gilead: and in the days of Saul his servant, he was kinsman with the Hungarians, and they fell by their hand, and they shall be scattered in their tents upon all the mountains: Madinah
Gilead: And the children of Gad, to the tribe of Gilead, shall dwell in the land from Mattanan unto Salvachia: Joel, the chief of the Sanhedrin, and Shapham, the rabbi of the house of Ulpana, and Jaani, and Shaphat, the judge of the courts of Mattanan, and his brethren of the
house of Abathon, Michael, and Meshullam, and Sheba, and Yuri, and Jachan,
and Ziah, and Eber, the seventh of the seven: Negodiah.

The sons of Abihail: son of Huri, son of Jeruh, son of Gilead, son of Michael, son of Jeshishai, son of Jahdo, son of Buz

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My brother, son of Abdiel, son of Guni, from Mtman to Risha, the head of the house of Abathathon.
And they dwelt in Gilead, in Mattan, and in Capernaum, and in all the villages of Jehoram, upon the plains of
Jehoshaphat: and they were in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel, the children of Reuben, and
Gad, and the divisions of the tribe of Dimnah, of the mighty men of Helah, the mighty men of Teresh, And Mazarzi Sipin and Ngadi Kashta
and Ma'olfi Karba Rabain and Arbaa Alpin and Sheba Moa and Ashtin Nafki: Hila

And he worked closely with the Hungarians Vitor, Nafis, and Nodav.
And they helped their brethren the house of Israel, and they were destroyed by the Hungarians, and all their abominations were destroyed:
first they were burned with fire, and the abominations of the Aramaeans were washed with water,
and they returned to Gittith and Camels, fifty thousand, and to An Matan, and fifty thousand, and to Hamrin, and to Naphtani Alpine
centipede
Arum Katilin Sagiin fell Arum from (SA from before them from Yamra) from Yamra from their relatives and relatives: in Atrehon until the time of
the liberation of Sennacherib king of Dathor
The sons of the families of the tribe of Dimnasheh lived in the land from Mattanan to Mount Hermon and Mount Hermon, Hinnom, Sagiyo,
and Eliel, the leaders of the house of Abathon, Epher, and Jeshai, Eliel, Azriel,
Jeremiah, Hodaviah, and Jahdiel: the leaders of the mighty men of Hela, the men of Shemaah. From the beginning of the reign of the house
of my father, and they lied against the God of my father, and they transgressed against the law of my
people (the common people of the land) and I will destroy them from before them and from the mountains of the land of Israel, and from the time
of the death of
Pul, king of Aram, and from the time of the death of Tilgath, Pilgas, king of Dathor, and Egalun, for the tribe of Deiruven. And to the tribe of
Degad, and to the families of the tribe of Dimnasheh and Aithan, to Halah: and the company of the men of Torah, Kebala, and the river Gozan,
unto the day of judgment: of the sons of Levi, Gershon, the family of Merari:
and the family of Kohath, Amram, and
Jezreel, and Hebron, and Uzziel.
And the sons of Amram: Aaron, and Moses, and Miriam: And the sons of Aaron: Nadab, and Abihu, Eleazar, and Ithamar:
Eleazar begat Phinehas, Phinehas begat Abishua, and Abishua begat Bukki, and
Bukki begat Uzzi, and Uzzi begat Zerahiah, and Zerahiah begat Meraioth,
and Meraioth begat Amariah, and Amariah begat Optimization

And Achithub begat Zadok, and Zadok begat Ahimaaz, and Ahimaaz begat Azariah,
and Azariah begat Johanan.
And Johanan the son of Azariah was ordained priest in the house of Solomon in Jerusalem.
And Azariah begat Amariah, and Amariah begat Ahitub:
And Ahitub begat Zadok, and Zadok begat Shallum, and Shallum begat Hilkiah, and
Hilkiah begat Azariah.
And Azariah begat Seraiah, and Seraiah begat Jehozadak:
And he shall be justified from the captivity, as the children of Judah were, and Jerusalem shall be destroyed by the hand of Nebuchadnezzar.

Chapter 6

And of the sons of Levi, Gershom, Kohath and
Merari: and of the sons of Gershom, Eliab and Shimei.
And the sons of Kohath: Amram, and Jezreel, and Hebron, and Uzziel.
The sons of Merari: Mahli, Mushi, and Eliab, the sons of Levi, to Abathethon: to Gershom, my sons: Libnei, in the land
of Judah, Jahath, in the land of Judah, Zimmah, in the land of Judah: Joah, in the land of
Judah, Ado, in the land of Judah, Zerah, in the land of Judah, Yathrai, in the land of Judah: the sons
of Kohath: Amminadab, in the land of Judah, Kareah, in the land of Judah, Asir, in the land of Judah:
Elkanah, in the land of Judah, and Abiathar, in the land of Judah. And a prisoner of health
Under the sons of Elkanah: Uriel, Uzziah, and Saul. And the sons of Elkanah:
Amashi and Ahimoth.
Elkanah was the father of Reiah, Elkanah was the father of Zophim, and Nahath was the father
of Reiah. Eliab was the father of Reiah, Jeroham was the father of Reiah, Elkanah
was the father of Reiah, and the sons of (Elkanah) were Samuel, Buchara, and Shuni, and Abia.
My children are bitter, my heart is sick, my children are healthy, my hearing is healthy, my strength is healthy
:Hearing the good news, celebrating the good news, doing the good news
And these are the things that David did by the hands of the singers of the house of the sanctuary (SA Maqdash) (LA) in the tabernacle of Inon
and Benihon, sons of Kehat
Heman, Meshabba, son of Joel, son of Shmuel

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:The son of Elkanah, the son of Jeroboam, the son of Eliel, the son of
Toah, the son of Zoph, the son of Elkanah, the son of Mahath, the
son of Amashi, the son of Elkanah, the son of Joel, the son of Azariah, the
son of Zephaniah, the son of Tahath, the son of Assir, the son of
Abiathar, the son of Kerach, the son of Yitzhar, the son of Kohath,
the son of Levi, the son of Israel: and his brother Asaph, the son of Berechiah, the son of Shimea, the son of
Michael. The son of Baasha, the son of Malchijah, the son
of Etni, the son of Zerah, the son of Adaiah, the
son of Ethan, the son of Zimah, the son of
Shimei, the son of Jahath, the son of Gershom, the son of Levi.
And the sons of Merari, their brethren on the north side, were Ethan the son of Kishi, the son of Abdi, the son of Malluch.
: Of Hashabiah, of Amaziah, of Hilkiah, of
Amzi, of Bani, of Shemer
The son of Mahli, the son of Moses, the son of Merari, the son of Levi:
And the Levites, the sons of Manasseh, for all the service of the tabernacle of the house of the sanctuary,
according to my days, and Aaron, and the builders of the altar of incense, of the pure incense, upon the altar of the burnt offering, and upon the altar of the consecration,
for all the work of the priest: the most holy, the most holy, to make atonement for Israel, according to all that Moses commanded the priests.
And the sons of Aaron: Eleazar the son of Aaron, Phinehas the son of Aaron, Abishua the son of Aaron
:Bukki, Uzzi, Zerahiah, Merari, Amariah, Ahitub,

:Zadok is healthy, Ahimaaz is healthy
And the children of Israel, the children of Aaron, the children of Israel Japan bar

And the sons of Aaron had the following cities: Sheshbatha, Hebron, Libnah, Parvilah, Jatir, Ishtemoh, and Parvilah.

:And the house of Hilen, and the house of Parvila, and the house of Debir, and the house of Parvila
And Ashan, and the house of Parvilah, and the house of Beth-shemesh, and the house of Parvilah,
and from the tribe of Dvinyamin, and the house of Geba, and the house of Parvilah, and the house of Alamoth, and the house of Parvilah, and the house of
Anathoth, and the house of Parvilah: all the families of the families of the families of Telisare, in
their families: and the children of Kohath-d'Ishtayro, from the families of the tribe of Shibta, by the families of the tribe of Shibta. Dimnasheh in the desert, pizza, caravan, Asra
And the sons of Gershom were given to them from the tribe of Dishon, from the tribe of Asher, from the tribe of Naphtali, and from the tribe of
Dimnasheh: in Mattanan, Kirjath-li-Telisari.
The sons of Merari were given the following names: the tribe of Deuba, the tribe of Gad, and the tribe of Dizbulun in the wilderness of
Pizza: Kirvin the Teresian.
And the children of Israel gave unto the Levites the cities of Kirjath, and the cities of Parviel,
and they gave them in the plain of Pizza out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin: Kirjath of the
children of Ila, whose name was Jathar, in Shemahan:
and of the children of Kohath, and the cities of the borders of Jehoiada, out of the tribe of Ephraim
And they had in their possession the cities of Shechem, and the cities of Perillah in the plain of Debir in Ephraim, and the cities of Gezer, and
the cities of Perillah,
and the cities of Jakaam, and the cities of Perillah, and the cities of Bethhoron, and the cities of
Perillah, and the cities of Aijalon, and the cities of Perillah, and the cities of Gathrimmon, and
the cities of Perillah, and the cities of the tribe of Dimnah, and the cities of Aner, and the cities of Perillah, and the cities of Bileam. (SA YIBLAAM)
And the city of Parvilah: The children of Kohath
were given to the children of Gershom, out of the tribe of Manasseh, Golan in Mattan, and the city of Parvilah, and the city of Ashtaroth, and
the city of
Parvilah: And from the tribe of Issachar, Kedesh, and the city of Parvilah, and the city of Deborah, and the city of Parvilah.
And Ramoth, and Jatparvilah, and Jat Anem, and Jatparvilah: And
out of the tribe of Asher, Jat Meshel, and Jatparvilah, and Jat Abdon, and Jatparvilah.
:And the lawgiver and the lawgiver, and the lawgiver and the lawgiver
And out of the tribe of Naphtali, Kedesh in Galilee, and the suburbs thereof

And it passed over to the Jordan, and went from there to Midian, from the tribe of Deir ez-Zor, and came to Bezer in the wilderness, and to
Pervilleh: and to Jahzah, and to Pervilleh.
And Kedemoth, and Jat-parvilah, and Jat-miphath, and Jat-parvilah: And
out of the tribe of Degad, Ramoth in Gilead, and Jat-parvilah, and Jat-mahanaim, and Jat-parvilah.

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:And the house of Chushnah, and the house of Parvilah, and the house of Jazer, and the house of Parvilah

Chapter 7

And my son shall be blessed with Tola, and Puah, and Yob, and Shimron, four.
And the sons of Tola were Uzzi, Uriah, and Jeriel, and Jahmei, and Ibsham, and Samuel, from Manan, to rule over the house of their father, from Mitzrayim, on the day of Tola, the great men of Hela, to sow their seed, and to sow their seed in the days of David, twenty: and he slew a thousand, and his wife a hundred.

And the sons of Uzzi were Izrahiah, and the sons of Izrahiah were Michael, and Obadiah, and Joel, and Jesiah, the fifth of Manan, to the chief: Colhon, and Elohim, to the chief:
Hilal, to the kindred of Telatin, and his wife Alpin, the Arum of Asagia: he was a wife, and his children.

And their brethren for all the tribes of Issachar were the men of Helah, Timna, and Sheba, and Alpin, and Itiashon (SA: And Itiashon) their chief: the sons of Benjamin: Bela, and Becher,
and Jedael, and Telatha, and the sons of Bela: Azbon, and Uzzi, and Uzziel,
and Jerimoth, and the cities of the fifteenth of Jehoihon, the heads of the house of Abah (SA: Abahathon) from Manan, and the men of the men Hela and Mitsah were twenty and thirty, and Alpin and Talatin and Arba and the sons of Becher the firstborn: Zamirah and Joash and Eliezer and Eliu and Omri and Yarmoth and Abijah and Anathoth and Alameth all: Elien the sons of Becher the firstborn

And the chief of the fathers of the house of Aba, the mighty men of Hela, twenty thousand and twenty thousand, and their
And the sons of Jediael were Bilhan, and the sons of Bilhan were Jeush, and Benjamin, and Ehud, and Kena'nah, and Dithan, and Tarshish: and I will give all the sons
of Jediael unto the chief of Abathon, the mighty men of Hela, Shebser Alpin, and Matan, the sons of Hela: unto their kinsmen: and Shupham, and Hupham, and by them the
cities of Hushim, the sons of Achar: the sons of Naphtali. Jahziel, Guni,
Jezer, and Shallum, the sons of Bilhah, the sons of Manasseh, Asriel, the daughter of Pilgathiah,
Aramoth (SA Aramita), the daughter of Yath Machir, their father: Gilead, Machir, Nesib, Itha, from Hophtai, and Hushai, and Shem, the daughter of Maachah, and Shem, the
daughter of Tinian, Zelophehad, and these are the sons of Zelophehad:

Maachah bore him Machir the son of Berech, and his sons were Shemiah the Perezite, and his brothers were Sharesh and Benuhi (SA and Benuhi): Ulam and Rekem: and the sons
of Ulam: Bedan, Eliel, the sons of Gilead, Machir the son of Manasseh: and his sisters were Melchath,
who bore Ishhod, Abi-ezer, and Mahlah.
And these are the sons of Shemida: Ahian, and Shechem, and Lehi, and Aniam.
And the children of Ephraim, Shuthalah, and Hareed, in Beriah, and under Beriah, and Eladah, in Beriah, and under Beriah.
And Zabad the son of Beriah, and Shuthelah the son of Beriah, and Ezer, and Elad the son of Hinnon, the sons of Amariah, of the house of Ephraim, and they numbered them, and they went out of the land of Sheatha, the daughter of Debir, the daughter of Alma, from thence, with Abraham in the valley of Psogaia, and they went out of Egypt thirty-two years. Before that, Aram had thirty-two sons, from before them, the son of Isaac, and Deborah, the daughter of Alma, from the tribe of Sheba, and from the tribe of Mizpah, from Egypt, from the tribe of Edom, from the tribe of Zerah

Ephraim and the people of Gath, his descendants, were killed in the battle of Aram, the Philistines, and his descendants were killed in the battle of Gibeon. Ephraim and his
descendants mourned for him for a long time, and all his brothers consoled him. And when Levi was with him, he and Adiah gave birth to a son,
and his name was Shemaiah, in the battle of Aram, in Bishta. Dehuat Beitia and his brothers Sheera Daishtiyarat from Katilaiah built Yath Beit Horon Aaraiah and Yath Beit Horon Elaiah: and Uzan Deshera: and Rephah Bereiah and Resheph and Telah Bereiah and Tahan Bereiah: Laadan Bereiah, Ammihud Bereiah, Elishama Bereiah

:Nun, the children of Joshua, the children of
Ahaz, and the children of Motvan (SA Motvan), Beth El and its suburbs, and to Madinah, Naaran: and to the west, Gezer and its suburbs, Shechem and its suburbs, as far as Azah and its suburbs, and by the border of Dibni Manasseh, Beth Shean and its suburbs,
Taanach and its suburbs, Megiddo and its suburbs, Dor And Capernaum: In that place shall the children of Joseph the son of Israel dwell.

The sons of Asher: Yamna, and Ishvah, and Ishvah, and Beriah, and Serah, their wives: and the
sons of Beriah: Heber, and Malchiel, who is the father of Dibarzia.
And the son of a man shall be called Japhlet, and he shall be called Shomer, and he shall be called Hotham, and he shall be called Shua, and he shall be called Achathon.
And the children of Japhlet, Passover, and Mehel, and the feast of Ai, the children of Japhlet
And my brother's sons are Shemer and Rahga and Chuva and
Aram. And my brother's son is Zophah and Yaminah and Three and Labor.

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The sons of Zophah: Suh, and Harnepher, and Shoal, and Beri, and Imrah:
Bezer, and Hod, and Shema, and Shilsha, and Ithran, and Beera.
And the sons of Jether: Jephunneh, and Pisapha, and
Ara: and the sons of Ulla: Arah, and Haniel, and Riziah.
All these were the sons of Asher, heads of the fathers' houses of Bahira, mighty men of valor, Hela, heads of Amariah, and Ithaishon: Hela, with his relatives, twenty men, and a thousand wives.

Chapter 8

And Benjamin begat Bela, Bukhari, Ashbel, Tinian, Acharah, Talitai: Noah, Rabi'a, and Rafa, Hamish'a.
And the sons of Balaam were Adar, Gera, and Abihud.
And Abishua, and Naaman, and Ahoh:
And Gera, and Shephupham, and
Huram, and Elien, the sons of Ehud, Elien, Hinnon, the chiefs of Abahan, the fathers of Gibeah, and Egaleon (SA and Egaleon): To give to the people of Esau, the fathers of Esau.
And Naaman, and Ahijah, and Gera, Hinnon, Eglianon, and Uzziah, and Ahihud,
And Shahraim, a son of the tribe of Moab, of the tribe of Dipter (Sa Dipter), was born to him, and his sons were: Hushim, and Baara, a woman of the tribe of Nahshon.
And the son of Baara was Hadassah, who had a second wife: Joab, Zibia, Mesha, and Malcam.

:And there was counsel, and there was captivity, and there was deceit, unto the children of the house of their fathers.
And of Cush, Ithiah begat Abitub, and Elphaal.
And the sons of Elpaal were Eber and Misham and Shemer: Elpaal was Dibna (SA Divna), Yath Ono and Yath Lod and Capernaha of the Tsadii (SA Divdaio) of the children of Israel and Okdonon of Nora, Kad Agag, a relative of Gibeah: with the tribe of Benjamin: and Baria and
Shema Hinnon, the leaders of Abahan, the descendants of Ayalon, Hinnon The mighty man was Aphichoh, a relative of Yath, who lived in Gath: and his brother Shashak and Iramoth.
Zebadiah, Arad, and Ader
And Michael, and Ishpah, and Joha, the sons of Beriah, and
Zebadiah, and Meshullam, and Hezekiah, and Haber.
And Ishmari, and Jezliah, and Jobab, the sons of Elpaal:
and Jakim, and Zichri, and Zebdi:
and Eliani, and Zillah, and Eliel.
And Adiah, and Beriah, and Shimrath, the sons of
Shimei: and Ishpan, and Eber, and
Eliel: and Abdon, and Zichri, and
Hanan: and Hananiah, and Elam, and Antothiah.
And Iphpiya and Penuel, the sons of Sheshak:
And Shimsher, and Shechariah, and Athaliah:
And Jaareshiah, and Elijah, and Zichri, the sons of Jeroham.
:To the chiefs of the fathers of the congregation, the chiefs of

And Gedor and his brother and Zachary
And the rods of the sons of Shimea and Abraham, who did not receive their brethren, shall dwell in Jerusalem with their brethren.
And Ner (SA and Ner Demitri Aviel, son of Yath Kish, and he was Tzochin Leiah, son of Metul Dahwa, a lighted Sragaia, in the house of Medrashiya, and in the daughters of Knishta, and he was a memorial to Shaul, the son of Beriah, to Mehavei Malcha Arum, Malchutha, Amtil, Leiah, to Sraga, and Kish, etc.) Son of Yath Kish, and Kish, son of Yath Shaul And Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.
And the son of Jonathan was Mereb the son of Uli, the son of Micah: and the sons of Micah were Pithon, and Melech, and Taharah, and Ahaz.
And Ahaz begat Jehoadah, and Jehoadah begat Alemeth, and Azmaveth, and Zimri, and Zimri begat Adel: and Moza begat Adel: and Moza begat
Binea, Rephah, and Elash, and Azel
And of Azel, the sons of Azariah, and of Eliel, Shemathon, Azrikam, Buchariah, and Ishmael, and Shaariah, and Obadiah, and Hanan: all the sons of Eliel: and the
sons of Esek, my brother, Olam, Buchariah, Jeush, Tinian, and Eliphelet, the chief.

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And these are the sons of Ulam, the mighty men of valor, Hela, Kabshin, and Jezrehon (SA Heik Gavra Dingid) Heik Gavra Dingid in Kastha, in wisdom, in the way that he was a leader among the children of Benin, and the sons of Benin, one hundred and fifty: all these were of the children of the tribe of Benjamin.

Chapter 9

And the children of Israel shall be gathered together, and there shall be no understanding in the book of Malachi, the children of Israel, and the children of Malachi: Judah,
and they shall be carried away captive to Babylon, and their idols shall be destroyed: and they shall be gathered together, The sons of Judah, and of the sons of Benjamin, and of the sons of Ephraim, and of the sons of Manasseh: Uthai the son of Ammihud the son of Omri (the son of Imri), the son of Perez the son of Judah
And of the tribe of Shelah, Asahiah, Buchariah, and
Benuhi: And of the sons of Zerah, Jeuel, and Ahihon, six hundred and ninety.
And of the children of Benjamin: Salva, son of Meshullam, son of Hodaviah, son of Hasanah
And Ibnijah the son of Jerahmeel, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibnijah.
And Ahihon for the seed of the house of Abahan, nine hundred and fifty, and all the men of Ai, Gebriah, the chief of the house of Abahan, for the house
of Abahan: and of the priests: Jedaiah, and Jehoiarib, and
Jachin: and Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the son of Sarkan, over the house of Makkedah, and Adaiah the son of Jerahmeel, the son of Pashhur, the son of Malachi and the Acts of Adiel, Yachazhara, Meshullam, Meshalmit: Immer
And Ahihon Memanan, chief of the fathers' houses, one thousand seven hundred, and Ishtin the men of Hela Memanan, over the service of the priest in the house of the sanctuary, according to the number of the priests.
And of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, of the sons of Merari.
And Bakbakkar the son of Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the
son of Asaph, and Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, the son of Diathiv, the son
of Kirjathi: the Netophathites: and Terah, Shallum, and Akkub, and Talmon, and Ahiman, and Ahohon, Shallum, Dimmana, in Risha.
:And until the time of the death of the king of Medin, the king of the people of Israel
And Shallum the son of Korah, the son of Abiathar, the son of Karakh, and his brother, the son of the house of my father, the son of Korah, over the service of the altar: the priests of Shecopa for the tabernacle, and Abahathon the son of Manan for the service of the
altar, and Phinehas the son of Eleazar the son of Sarkan, he was before them from the day that they set up the tabernacle of Zimna in the wilderness: and he said, Thus saith the Lord. In Sa'diyah
:Zacharias bar Meshelemiah, from Mena on the plain of Mishkan Zimna
All of them were chosen to be the bishops of Skopje, and the priests and the priests were chosen in their neighborhood and in their possession: the tenth and fourth of the tabernacles, which David and Samuel the prophet established in their right hand: and the
tabernacles and the buildings of the tabernacles on the tabernacles of the house of the sanctuary, and the house of the sanctuary for the tabernacle.
For the fourth day (SA for the fourth day of the Trigonites) Trigonites Yehoven Memanan on the plains of Medinah: A woman from the west, a woman from the east, a woman from the east, a woman
from the east: And they shall call them to Me'ael for seven days from time to time with Elaine.
Arum in the right hand, Aluy Hinnon Abedin, four quarters of the city, Guberia, Tharaia, Hinnon Levi, and Hovhan Memanan, on the Shekhta and on the Tishbaria in the house of Makkedah,
And the return of the house of the holy of holies, the dwelling of the Lord, the abode And the one who is

And of the sons of the priests, there were skilled men (SA Umanwan in the work of perfumes, in the work of incense, and in the work of
the anointing oil A brotherhood of the people of the land, on the bread of the Sedura, to be established on the feast of the
Tabernacle of Sheba, and to praise the Rishis of the Father, to the Levites of the Tabernacle of Aton (SA Tabernacle of Aton), and to the Arum of the Arum: their days and their nights of humility in their service.
:To the Levites, to

And Beriah the son of Bocher: Abdon, and Zed, and Kish, and Baal, and Ner, and
Nadab, and Gedor, and Ahio, and Zechariah, and Mikloth.
And the rods of the sons of Shimon and Abram, that they should not receive their brethren, shall dwell in Jerusalem with their brethren.

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And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

And the son of Jonathan was a slanderer, and a slanderer was a slanderer, the son of Micah:
and the sons of Micah were Pithon, and Melech, and Tahreiah, and Ahaz.
And Ahaz, the son of Yath Yaara, and Yaara, the son of Yath Alemet, and Yath Azmavet, and Yath Zimri, and Zimri, the son of Yath Moza.
And the sons of Azariah were: Orphia his son, Elisha his son, Atzel his son, and Atzel
his son, Ishta his son, and Eliel his son, Shemathon his son, Azrikam Buchariah, and Ishmael, and Shaariah, and Obadiah, and Hanan: Eliel his son,

Chapter 10

And the Philistines made war on Israel, and they smote the men of Israel from before them: and the Philistines slew them in the battle in the plain of Gilboa: and
the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul: and the servants
of the Philistines fought against Saul, and I remembered my father's house forever. A man from Kashta refused to go to
Kashta and said, "I will ask you to take my sword and kill me with it. They will give it to Arlia and they will be insulted (and insulted) by me, and no soldier will take my sword, but he refused to go to Hada and Saul asked for a sword and it was taken away and he was
angry and he took his sword." And when Saul was dead, and Ithamar lay down on his bed, and died:
and when Saul was dead, and Benaiah and all the men of his house were dead, Taman was as dead as a man.
And Hamon, every man of Israel, was in the land of Egypt, and his face was covered

And it came to pass in the day of Haran, and the Philistines came to Arsela, and the house of Katila, and they forgot the house of Saul, and the house of Telah, and they built it: the house of
Katila, the house of Reuben, and the house of Zin, and they plundered it (SA and spread it) in the day when the Philistines came back, and the house of Bet Ta'avathon, and the house of the people.
And they made the house of their idols like the house of Zin, and the house of Golgotha, erect upon erect, the place of the idol of Dagon.
And all the men of Jabesh-gilead heard of all that the Philistines had done to Saul.
And all the men arose and took the body of Saul, and the body of the sons of Benoi, and of Aithan, and buried them in the wilderness: and the body of Germihon was buried in the wilderness, and
they fasted seven days. And Saul died, and cast a lie in his city Amalek and Of Dhail in Bedin to the plain of Minhon Ulpana

And do not seek Ulpana from before, O Uriah (SA O Uriah and Toumaiah) and Toumaiah on the throne of the priest: but Benuv and Katalei, O Yosef, the kingdom of David, the son of Jesse

Chapter 11

And all Israel gathered themselves together to David to Hebron, saying, Thy brethren, and thy brethren,
I will send thee from Ithama, And you shall reign over my people: and you shall be prince over my people Israel, and all the fathers of Israel shall be with you, with the king to Hebron, and with him shall be

And David and all Israel went to Jerusalem, and to the Jebusites, and to the cities of Aram, and to the cities of Jebus, and to the cities of Aram (SA Ochluza) And Joab the son of Zeruiah, and he became the head of Hela,

And David inquired concerning the matter of the son of Tzochin, and David
wrote, and he

And David left Azel and Segy and the troops that were in Saadiyeh.
And to the chiefs of Gibearia, who were with David the king of the people, in his kingdom, with Israel, in his kingdom, this is what I say: "As for Israel, it is a great thing."
And to the chiefs of Gibearia, who were with David the king of Gibearia, the chief of the army, Yathib, on the thrones of Dinah, and all the prophets and wise men, who were with him, Many of the people of the Holy Mass, like a savior to a relative, seek help from God and in its offerings to the Ulfan of the Torah, and be the one who clears the ears of the chosen one and gives a sapphire in its reflection.
– And there came a prophet of Chezvih, skilled in wisdom and understanding, a man of great strength, a head of hair, a man of great stature

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The morning of Mornitiya, the day of the Lord, came to me with a song and a bow to all the people, and he established himself in the land of Zina and Nat.
The king of Judah will take the kingdom and breathe out the Holy Spirit on his lips, and he will be victorious in battle and will be victorious on the battlefield: Damornita will kill a hundred people in a single moment.
And I, Eleazar the son of Dodo (L.A.), the son of Ahava, the son of Ahoh, the son of Bethel, the son of Gibeah, was with David in the bloodshed, and the Philistines were with him in Taman, to the order of the relatives, and the storehouse of Hakla was there: and the fullness of the land, the division of Telophin, and the division of Saarin, and the people of Aphakhu, from before the Philistines.
And they came to the place of Achsanta, and they took it, and slew the Philistines, and scattered it upon the hands of Jedhon Purkana: and
Rabbah and his wife, Talatha Gibreah, of the men of the chiefs of the land of Mishra, on Tinah, with David to the cave of Adullam, and Mishra: the Philistines of Sharia in the land of Gibreah.
And David was in the wilderness of Hebron, and Ishtar (L"A) and Ishtar the Philistine in the wilderness of Beth-lehem
And David's soul yearned, and said, Who will give me water to drink from the well of Debir for bread in Terah? And he took the valiant men, and they went to the land of the Philistines, and he gave him water from the well of Debir for bread in Terah, and they took it and poured it out, and David went with him, and David did not bring any to drink. And he said, To Nasca: He will come before me and I will say, "Have mercy on me from before me, O servant, that it may be possible, as if Adam were a mighty man, and I would drink it at the risk of my life, but my life will pass away, and there is no army for me to drink. He will come before me, and I will drink it with great strength." His servant, Talatha, is a mighty man, and my father is my brother, the Lord. (SA) He was the leader of Gibeah, and he was the one who built the house of Mornitah on the hill of Ma'a, and he was the one who built the house of Beth-el, Gibeah.
From Telatha Agab, he was a precious and a precious treasure for the king, and from Telatha a mighty man, who did not fail to build a house. From Jehoiada, the son of Gibbar, a man of valor, a man of understanding. From Kabzeel, he killed the king of Moab, the king of the plains The Talga was a righteous man, and he did not enter the temple (in the former temple or in the later temple), and he entered the temple on a certain day, and he put his feet in the water of Shiloh, and he went to the well of Giza, and he bathed and washed, and he was a book of the Torah of the Kahana. :On a small day, on the tenth day of the month of Yarcha, on the tenth day of the month of Devebet

And he killed a great man from Mizraa, a man from Dimsha, a fifth of a faithful man in the king's court, and he saw Mizraa, Mornith, and Somkhey, as the storehouse of the guards, and he put his sword in the hand of the king and his spear, and he killed Mornith from Jedah: Mizraa, and he killed him in Mornith.
:Alab, the son of Jehoiada, and his wife, Bethel, Gibeah,
From Gibearia, you have learned a lesson, he is dear and from the calf (SA and from the calf of Gibearia) there is no one who is not worthy: when David the great leader was teaching me, he was a disciple: and the men of my servants, my relatives, did the same to my brother, Diab, Elchanan, son of his uncle, from Beit Lehem.
Shammut is like Harar, Heletz is like Flan, Ira is like Aqesh, Tekoa is like Abiezer, Anatot is like
My troubles are like the rain of the mountains, my enemies

:Horiah, from Nahalia, Degas, Abiel, from Aravat
:Determination is like a curse, Eliyyah is like an insult
The sons of Hashem: Deman Gizon, Jonathan son of Shage, Deman
Harar, Ahiam son of Shakar, Deman Harar, Eliphaz son of Ur
:Hepher is like a brother's brother's brother, like a plum tree:
Heterodactyl is like a young man's Carmel, like a young man's Ezbi.
:Yoel, brother of Danatan, from the village of Hagar
:Salvation from the children of Ammon, my nostrils from the eyes of the children of Nachrai, my eyes
:Ira, son of Jether, Gerev, son of Jether:Uria,
Hittah, Zabad, son of Ahlai, Aziba, son of Sheza, son of (SA, son of Sheba), tribe of Reuben, chief of Sheba, tribe of Deuven, and Amina, three hundred:Gabriel, Hanan, son of Maacah, and Josaphat, son of Mitan:Uzia,
son of Ashtaroth, Shema, and Jeiel, the sons of Hotam, son of Aroer:Jedi'el, son of
Shimri and Yocha, brothers of Damon Titz
Eliel the son of Machbaal, and Jeshua the son of Elnaam, and Jethmah the son of Moab.
Eliel, Obed, and Jasiel, the sons of Mitzvah.

Chapter 12

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And when David came to Ziklag, Od was a great man, and he Of Benjamin, Dimna, to Resha, Ahiezer, and Joash, the sons of Shammah, Deman of
Gibeah, and Viziel, and Peleth, the sons of Azmaveth, and Berechah: and Jehu, Deman of Anathoth: and Ishmael, Deman of Gibeon, a mighty man of valor, in Gibeariah, and he fell to the power of a mighty man.

And Jeremiah, and Jahaziel, and Johanan, and Jozabad, the son of Gederah.
And Jerimoth, and Bealiah, and Shemariah, and Shephatiah, a very great man.
Elkanah, Jesiah, Azareel, Joezer, and Joshabiah, the sons of Jeroham, from Gedor
and from the tribe of Sheba, defected to David at Hakkar
in the wilderness, the mighty men of Helah, the men of Helah, the relatives of the Tereshite, and the descendants of Morenita, the blood of the lion, their blood was in the blood of their relatives. And it is written on a plain parchment: For Ochaa

Ezer: Reisha, Obadiah, Tinina, Eliab, Telita: Mishmanah,
Rabbah, Jeremiah, Hamishah
: Ati Eshtoha Eliel Shebiah

Jeremiah: Ten years old, one year old
Among the sons of Gad, the chiefs of Hailayah, Dekal, one and one, were related by blood to Alpha (LA), Zeira, Dibhon, with a hundred, and Rabbah, with Alpha: (SA, was related by blood to Maah, and he was from Zutrayah, in Ram, Rabbah, Dibhon: he was related by blood to Alpha) Among the
sons of Hinun, who crossed the Jordan River in the east, and he was I will be filled with all my sorrows and all my sorrows: I will be filled with all my sorrows from Israel to Medina and to the West.
And he of the children of Benjamin and Judah, even to inquire of David, and David
sent before them, and said, To them, if not to Solomon, I will give them to me for help; it shall be to me a pledge of peace, to the father of the house of the LORD, and not to the son of Nachala, to my iniquity, without spoil in my hand, God will reveal himself before them: Daabathana, and it shall be repaid.
And a mighty spirit shall come upon thee, O king of Gibeah, and I will restore thy kingdom, O David, and I will bring thee up again, and I will appoint with thee the son of Jesse, Solomon in the wilderness, and

And of the tribe of Manasseh, they were with David, as I was with the Philistines against Saul, to the gathering of relatives, and not to the feast of Aram in the land of Petra, and they came to the Philistine strategy, to the mammon of Reshan, to the slaughter of Jethro, to the slain
When Azel came to Ziklag, the high priest and his men from the tribe of Manasseh, Adnah, Jozabad, and Jeiel, and Michael, and Jozabad, and Elihu, and Zillah, the leaders of the Gibeonites, from the tribe of Manasseh, and Hinnom,
helped David against the Philistines, the son of Hilah, the son of the mighty men of Hilah. He was a priest, and he was one of the eight rabbis. :Healing
But to call a day in the day of Athien, David went to his aid until he came to the ministers of Ochluzin and Sagiin: like the ministers of Malachi, my days, and besides the
sums of the chiefs of Hela, Dimzarzin, to Hela, he went with David to Hebron to restore the kingdom: Saul went to his aid in the district of Meimra, my days.
The children of Judah, the bearers of the plague, and the drinkers of
Of the sons of Simeon, the mighty men of Hela, to Hela, seven thousand and one hundred.
:Of the sons of Levi four thousand and sixty
And the LORD knew that the house of Aaron and his people were numbered one thousand and seven hundred.
And Tzadok, the son of a man named Hela, and the father of my rabbis, twenty and thirteen.
And of the children of Benjamin, from the border of Saul, to the border of the children of Natrin, from the border of Saul, to the border of the children of Ephraim, ten thousand, and of the children of Maah, the men of Hela, the men of Shemahan, to the house of Abahathon.
And of the divisions of the tribe of Dimnashe, Tammuz, ten thousand, who were scattered in Shemahan, to the border of Amalek, David
And from the sons of Yishachar, the learned men of Sokhlatan, to Idanaya, the wise men, to Mikva, the sages of Shegin and Yarachin, and to Avra, Yarachia, and Shnaia, the sophist, in Moladah, Desihra, to Mikva, Moadaya, in Idanhon, in Kiyan, in the time of Shimsha, the Jewish theologian (Sa Yisrologin) in Mazaliya. And it came to pass, that the knowledge of what is lawful for a servant of the house of Israel, the rabbis, the chiefs of the Sanhedrin, from among all the brethren, the servants of the Torah, the scholars: and the wise men of the tribe of Pomhon, and from the tribe of
Zebulun, the chiefs of the Helaites, from the order of the relatives, in all the families of the relatives, fifty thousand, and for the business of the house of Balah:
And from the tribe of Naphtali, Rabbah, Alpha, and Ammon, Betharzin, and Moren, Thirty-one, and Sheba, Seven thousand. And from the tribe of Dan, twenty thousand, and eight thousand, and six
hundred. And from the tribe of Asher, Naphtali, Hela, for a thousand, forty thousand.

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And there went over Jordan from the tribe of Reuben, and from the tribe of Gad, and from the divisions of the tribe of Dimnasheh, a hundred and twenty
thousand, all of them of the kindred of the sons of Sidra, in the heart of Shelim, to Hebron, to Amla, to David's kingdom over all Israel, and to all Israel that saw it, to come together. May David be your king.
And there was Taman with David, a day of feasting and drinking (Sa and Satan), and he called his name to him: Ahuhoon
And of the burnt offering, even unto the children of Issachar, and Zebulun, and Naphtali, shall be given to the children of Issachar, to burn incense, and

Chapter 13

And David was afraid with the rabbis of Alphaeus and Maavata to every Sarkan
And David said unto all the congregation of Israel, Is not the ark of our God broken forth from before us? And the LORD our God hath broken forth, and the plague of Achan the priest hath been spread abroad throughout all the coasts of Israel, and the priests, and the Levites, in their stead: they shall be gathered together, and shall be gathered together unto the LORD:
and we will bring again the ark of our God unto the LORD our God, and we will not be afraid. Our question will be in the days of questioning.
And they said to all the congregation, "Let us make a covenant with the LORD, and let
To the cities of the mountains, to the high places, Aaron, the son of And with the harp, and with the lyre, and with the cymbal, and with the trumpet.

And when he had set the ark aright, and Uzzah stretched out his hand to take it from the ark, he said, "The ark is a place of rest, and the Until the day of judgment: and David departed from before him, that day, as it was said, I will bring up the ark of the covenant of the LORD: and David's servants brought up the ark of the covenant of the LORD unto David's
house, and his servants brought it up to the house of Obed the Edomite in Gittah.

And I will drink the wine of Aaron, and I will drink the wine of Obed the Edomite in his house, and I will drink the wine of the LORD, and I will drink the wine of Obed the Edomite in his house All the dills are in your hands and your ears: until the end

Chapter 14

And Horam the king of Assyria sent to David, and he gave him cedar and ardiclin, and he gave him the wood of the house of David, for the building of the house of the LORD, and he gave him the wood of the house of David

And David knew that Aram Athanasius was saying, "I will make you king over Israel." And Aram would take Icaria from Elah, and its kingdom from Bigal to Utaba for the people of Israel.
And David's son Tob lived in Jerusalem, and David's son Tob was a son of Benin and Bennan.
And Elias, the son of David, was a rabbi of Jerusalem, and he heard and walked and gave and Solomon:
and Ibhar and Elishua and Elphelet.
:And sigh and sigh and sigh
And Elishama, and Eliada, and Eliphelet:
And when the Philistines of Aram heard that David was king over all Israel, and that all the Philistines were in the land of Gilead, David's kinsman, David heard, and Nepheg went out from before them.
And the Philistines shall come upon him, and shall overtake him in
the plain of Gibeah, and David shall say, As Isaac said unto the Philistines, Deliver them into my hand. And he said, O Leah, deliver them into thy hand, and smite them in the
plain of Parthia (Sa Perazim) and the camp of Taman, David. And David said, O my God, I will make a covenant with you, and I will make a covenant with you. (SA) My hands are like a spear in my hand. David is like a spear, from where he has drawn out his treasures, like the sword of Shema: He has found a place where he will direct his escape until the
day of judgment. And he will turn back to Taman, where he will be punished. And David said,
"I will make him a target for the Philistines, and I will make him a target for the Philistines."

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And David answered and said unto him, O king, thou shalt not be ashamed of the LORD, O king, and thou shalt not be ashamed of the LORD: for the LORD hath given me a gift, and it shall be as
thou hast heard, O king, the angel of the LORD, the prophet, to help thee in thy cause: for thou shalt send an angel to thy kinsman, and he shall send an angel to thee, and to thee shall be a messenger: from before them shall be a blessing before thee to destroy thee. Philistine Kingdom
And David's servant smote the Philistines from Gibeon even unto Gezer: and David heard of all the battle, and said, It is enough for Ramah to enter upon all the people.

Chapter 15

And Levi made a place for the ark of the covenant of David, and he spread it for him, and he made a tabernacle for it in the place where it was. And David said, It is not lawful for the ark of the covenant of God to be carried by the Levites, and the Levites shall be in the house of the LORD: and the ark of the covenant of God shall be carried by
the Levites, and the ark of the covenant All Israel went to Jerusalem to Asaka, and Aaron brought the ark of the covenant of the Lord to its place:
and David took the sons of Aaron and the Levites: of the
sons of Kohath, Uriel, Rabbah, and his brothers, one hundred and twenty:
of the sons of Merari, Asaiah, Rabbah, and his brothers, one hundred and
twenty: of the sons of Gershom, Joel, Rabbah, and his brothers, one
hundred and twenty: The sons of Elizaphan: Shemaiah Rabbah
and his brother Mattan. The sons of Hebron: Eliel Rabbah and his brother Timnan.
The sons of Uzziel: Amminadab, Rabbah, and my brothers: Maha and Trisar.
And David called for Zadok, and for Abiathar, the priest, and for the Levites, for Uriel, Asaiah, and Joel, and Shemaiah, and Eliel:
and for Aminadab: and he said unto the Levites, Let us go up, and let Give me strength, O God, and I will be strong. Do not let me be like a rock.

And the priests and the Levites brought up the ark of the covenant of the God of Israel,
To the Levites: (of the Levites) Asacca, the son of Achohon, the son of Dimashhabiah, the son of Mane, the son of Tushbata: with a harp, a lyre, and a cymbal, to sound the Arama, the son of
Kala, the son of Hedva, and to the Levites: Heman, the son of Joel; and from the Caribohi, Asaph, the son of Berechiah; and from the sons of Merari, the son of Ethan, the son of Kushiah.

And the sons of Imhon, the sons of Zechariah the son of Zechariah (the son of Zechariah), and Jeziel, and Shemiramoth, and Jehiel, and Unni: Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obed Edom, and Jeiel the Terahite.
And Heman, Asaph, and Ethan, with the cymbals, were to be the chief of
the house of the LORD, and to :to praise

And Kenaniah, the great Levite of Matul, boasted about the bearers of Matul, and the Arum Suchaltan,
And Berechiah and Elkanah, and Tariah, and Deut. 11:11-12:11
A And Berechiah and Elkanah,
:Before Aaron the Ark, and Obed the Edomite, and Yahya, and Tariah, to spread out the Ark, and David the father of Israel, and the rabbis of Alpin the
Dozlin, to Asaka, the Ark of Aaron, and Obed the Edomite, and the house of Obed the Edomite, and the house of David, and the house of David, to Asaka, the Ark of Aaron, and Obed the Edomite, and the house of David, to the house of
And the Lord said to the Levites, "The ark of the covenant of the Lord is raised up, and the Levites shall bear the ark of the covenant of the Lord With a trumpet, with the sound of the shofar, with the trumpet, and with the cymbals: and the sound of the lyre, and the harp, and the ark, and
the lyre

Chapter 16

And they brought the ark of the covenant of the LORD, and set it up in the place of the tabernacle of the congregation, which David had pitched for him, and brought in the tabernacle of the congregation: and David brought in the holy
place before him: and David stopped from offering the ark of the covenant of the LORD, and brought in the holy place, and blessed the people, saying, Thus saith the LORD.

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And a portion for every man of Israel, and upon it, for each one, a tolma, a dalmah, a dalmah, and a portion for each woman: in Torah and manna, one for each woman, in a halal dhamara.
And before me is Aaron, a Levite, to praise and to be praised, and to be praised, and to be praised, O God, before Israel.
Asaph, Barisha, and Thinaniah, Zechariah, and Jeiel, and Miramoth, and Jehiel, and Mattithiah, and Eliab, and Bani, and Obed: Edom, and Jeiel, with cymbals and cymbals, and Asaph, with cymbals to sound (SA Mishbeach): Bani, and Jahaziel, the priest, with trumpets to sound in the tabernacle before the ark of the covenant,
On that day, he was in the city of Itmana (Sa Itmana), David, the king of Sheba, was in the city of Sheba, and he was in the city of Dosaf: and my brother
Praise Him in advance, O Lord, call Him in His name, acknowledge Him in the midst of the multitudes. Praise Him in advance, sing His praises
I will examine the holy place alone, to discern my steps, and to say, "Enough is enough."
:Taba'u from Yamra Daya and Takfiyya Kabilu Afuhi (SA Afui) Tdira
:I will reveal the secrets of the servant of Timaeus and the laws of the land.
:Zeraa dis-Israel, the servant of Jacob, will be my people in glory:He is our God in all things, my judgment will be:I will establish him forever, he will rise (SA Qiyameyya) Pitgamah depaked for a thousand generations:He will cut off with Abraham and raise him up for Isaac:And he will establish him (SA Qiyameyya) for Jacob, he will be a witness, and for Israel he will stand forever
:For it is said that when the time comes, the people will be given a light and easy meal, and they will understand it.
And they went from Ama to Ama, and from Malchus to Ama Horan.
:No heir (SA Arshi) man to Talma (SA Talmohon) to Hon and Och Amtolhon Malchiah
:Do not harm the Kadisha (SA in Kaddisha) and the Prophets, do not be ashamed: Praise Him first, O all, O my people, and sing His praises from day to day, O Purkaneh: Ishtahu (SA in Ashmahu) will be heard in the blind, and the day of Yaqariyah will be read in all its parts, O Umayya, and the Parish of the
:He is the one who is exalted and praised, and he is exalted above all the angels.
:The scepter of the humble, In my presence: Holy: I will be strong from before me, all who dwell in the land of the living, I will establish the land of the living, do not be afraid: the angels of heaven will be united and the inhabitants of the land will be glorified, O King.

The sea and its fullness shall cry out to me, and all the grass of the sea shall be dry.
:Ha, be careful, I will teach you, O Arum, from the beginning, O Arum, I will reveal myself to the land of all the inhabitants of Area: Odu, O Arum, good

Bless you, O God of Israel, from the beginning of the law until the beginning of my law. And let all the people say, Amen.
Glory be to you (SA:
And glory be to you) before you, and

And Obed Edom, and Ahio, and Eshtin, and Taman, and Obed Edom, and Mount Jeduton, and Chuzah, and Terah.
Zadok the priest and my brother the priest lived in the house of the priest Dibgiveon.
The first banner shall be on the altar of burnt offering, with the horn, the ram's horn, and all that is written in the Torah: "This is a commandment for Israel."
And the children of Israel, and the children of Judah

And all the people departed every man to his house: and David returned to bless the people.

Chapter 17

And it came to pass, when King Malcha (the son of King David) was in his house, that David said to Nathan the prophet, "Shall I not go and see him?" In the house of the priest, in the valley of Arzia, and Aaron, the king of Israel, in the tabernacle of the congregation, in the valley of Jeriata, and Nathan said to David, "Thus says the LORD, O servant of Aram, who is with you, saying, 'Thus says the LORD, O servant of Aram, who is with you,' and it was at night." This is the fulfillment of the prophecy that was spoken by Nathan to David: "And it came to pass, when David's servant Kidnan said to him, 'You shall not build a house before me, to the glory of my dwelling place in it.'"

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But I will not leave my dwelling place in Beth-el from the day that I brought up my people Israel out of Egypt, even to the day that I have judged and have made my dwelling place from the tabernacle of Zimnah to Nob, and from Minob to Shiloh, and from Shiloh to the tabernacle of Gibeon.
In all my dwelling places I have built, in all that I have built, in all that I have built among the children of Israel, that it may be possible to dwell by night with one of the elders of Israel, that you may command the people of Parnassus to say, "Why did you not build me before?"

And the king of Judah said to his servant David, "O Israel, I have heard your words from the Lord, from the city of Beth-anah: 'Who will make me king over my people Israel?'"
And I will be with you in all your ways, and I will remove all your burdens from before you and serve you: May your days be as good as the days of your father, the great and great, and I will make a place of rest for my people, and they will establish and be established in their place, and they will not be afraid, and they will not be afraid: the sons of Resha will be my people. They will be like those who were born in the past.
And from that day onward, I will command you to be a judge over my people Israel, and you will make a covenant with me in your heart, and I will show you: Aram, his kingdom, will be established for you.
And it shall come to pass, that in the days of your days shall your waters be fulfilled with your fathers, and I will set up your son in your stead, after the manner of a man born of a woman, and I will establish his kingdom:
He shall build me a holy house for my name, and I will establish the throne of my kingdom forever.
I will love him as my father loved me, and he will be my beloved before me, greater than my father, and better than I than he: I will always be your king from before you, and I will establish him as a leader among my people, in my holy house, and in my kingdom, forever, and the throne of my kingdom will be established: forever, and all things are as it is. The angel of the Lord said to him, "This is what the
Lord has said: 'I will not be afraid of you, O God.'"

And the Lord said, "You have gone before me, O God, and have spoken concerning the house of your servant, saying, 'I will give you my name, and you will establish me in my place.'" (Sadar Gavria) Gavria, O God, what does Joseph add to the good of David? "You have gone before me, and you have served me in the midst of your servant.'" (Sadar Davrata, to call me Yathi) :To call me Yathi and you Yathi Your servant knows.
O God, for the sake of your servant (and your wickedness) and for the wickedness of your servant, you are all great, and you are sure to be known as your servant: you are all great.
:O night of your affliction, and the night of God, the Lord of hosts, in all your ways, and they said, "Kadmana!"
And from the strength of your people Israel, a people chosen by you and chosen by you, in the day of your revelation, your angel sent from before them, to divide them into a people, and to make them equal to their own, and to make them a temple of honor and protection, to bring them out of Egypt, your people, from before them,
And you shall establish your people Israel as your people forever, and you shall give them as a possession to God.
And as for you, the plague of this plague on your servant and on his house will be from the right hand to the left hand and to the servant of the temple: (SA Hekma) this plague
And your name shall be magnified and multiplied forever, O my God, O God of Israel, He is God: to Israel and to the house of David your servant,
He shall establish a place before you. And you, O God, will establish a place
for your servant, for the sake of your king, for the sake of your servant, for the sake of your kingdom. For I will make your servant forget Pitha, the door of the door of the house
And as you, O God, have spoken concerning your servant, so be it, and as you have commanded, bless
the house of your servant, for the Lord has established it for you, for your ancestors, and for your descendants

Chapter 18

And David feared the Philistines and the Achnaites (SA and Tabernacle): And the word of And it was from Batar Kedin (SAA Ken) Gath and Capernaum was from the hand of the Philistines: And David feared the Moabites: and behold, the Moabites became David's servants, and brought the Persians from the enemies of Dor.
And David fought against Hadarezer the king of Zobah in the heat of the day, until he had destroyed all the cities of the land by the river Euphrates: and David took of them a thousand men, and seven thousand men of war, and twenty thousand men of war, and a hundred thousand men of war, and I, the men of Aram, and Darmesh. To help Hadarezer, King of Zobah, and David, the twenty-third Aramean: Alpin Gubrin

And David Istradiotin (SA Istradiotin) in Aram Darmeshek and the Arameans became David's servants: he took the spears of the spears of the brass and scattered them to David in all the places where he went: and David went to the place where the spears of the brass were, and he struck the servants of Hadarezer and Aiton to Jerusalem, and from Tibhath and from The names of the sons of Hadarezer were Nasib, David, Nahash, Sagi, Lahad, Minya, Abed, Shlomo, Yath Yama: Dinhasha, Yath Amodia, and Yath Manai, Dinhasha.

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And when Tou'u Malcha of Antioch heard that David had killed all the servants of Malcha, he sent word to David, saying, "I will send you peace and
blessings from the Lord, and from the Lord, The king and all the people came to him: and he was afraid and he was afraid to go to him.

Of Hinnon, the holy one of King David, went before him with Casipha and Dahab, the son of Sheba, from all the Amites, from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from the Amalekites.
And Abishag the son of Zeruiah slew the Edomites with the army of Melah Timnath Alpin.
And I went to Edom, and Istratified him, and all the Edomites became David's servants, and David scattered them in all places: and he went to the city of David.
And David reigned over all Israel, and Jehovah (David) was a servant of justice and a judge for all his people.
And Joab the son of Zeruiah from Manah on Helah, and Jehoshaphat the son of Ahilud from Manah (from Dimmah on Dokhran): Dekhraniah

And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were second in command in Rabbah: and Shavsha the scribe, and Benaiah the son of Jehoiada, from the watchtower, over the sandalwood of Rabbah, and over the sandalwood of Zota, and over the sandalwood of Uriah, and over the sandalwood of Tomaiah, and over the stone of Pumaiah, and over the stone of Keshtaiah, and over the stone of Kelaiah, and over the stone of David, and over the stone of Kedesh For the purpose of:

Chapter 19

And it came to pass, that from the sons of Kedin, and Nahash the king of Dibni of Ammon, and the king of Beriah, that he put him under his feet.
And David said, My servant is good to me, Hanun the son of Nahash, and I have sent (and sent) David to Izgadin to comfort my father, and to my servant David to Arua of the children of Ammon, to Hanun: to comfort him.

And the princes of the children of Ammon said to Hanun the Ephraimite, "Is it possible that David's son, your father, sent you before you, saying, 'Menachem, is it not from Bigal to inquire and to mourn and to mourn?'" In the gift: And they sent and delivered to their forefathers Arum Havn Gibriah: From Chalmin to Hadad, and said, King Malcha, dwell in Jericho until the time of the great multitude of deacons and deacons.
And they went and lived on Isaac Gibria (SA and Gibria)

And Hamon the son of the children of Ammon, Aram, rebelled against David: and Hanun sent unto the children of Ammon a thousand talents of silver: to bring them to Megiddo, and to bring them from Aram-e-Euphrates, and from Aram-e-Maacah, and to set up a garrison in Artahin, and to carry them away, and to gather them to bring them to Aram-e-Talatin, and to bring them to Aram-e-Artahin, and to bring the king of Maacah, and to bring his people, and to bring him and his servants before them. From the people of Ammon, they will be taken from their relatives and will be given to a relative.
And David heard, and sent word to Joab, and to all the elders of Helah, and to the men of Gibeah, saying, And the children of Ammon have come, and have set a battle in Maalnah of Kartah, and Malchijah the son of Bilhodiah in Hakla, and Joab the Amorite is angry, and has attacked the servants of my kinsman, my kinsman, from before me, and from Terah, and from all my people: Israel, and has sent word. (SA and Sadar) Relative to the Aramaic pre-eminence
And the people of Ama, who were with me, were in the hand of my father, my brother, and they set their kin before the children of Ammon.
And he said, The Syrians shall not be able to defeat me, and the children of Ammon shall not be able to defeat you, and I shall be able to defeat you. I will attack and destroy the wall of Amna and the wall of the house of Elahana, and I will serve my God. And Joab and the people of Dii drew near before the Syrians to battle, and I will drive them out from before me, and the children of Ammon and Hamon. Aram, I will cast a man of Aram, and I will cast a ram in Aram, before my father, my brother, and he shall go up: to Kartah, and I will bring Joab to Jerusalem.
And Hamon the son of Aram, the Aramean, went out before Israel, and spread his tents, and smote the Aramites, even unto the river Euphrates, and the river Shephelah, and the river Hadadezer, before them.
And I will command David and all Israel, and I will go over the Jordan, and I will come to Beth-hoon, and I will set up camp for them, and I will set up camp for David, and I will set up camp for him, and I will set up camp for him, and I will set up camp for David
And I also smote a man of the Syrians before Israel, and David slew of the Syrians seven thousand and forty men: a thousand and forty men, and a thousand and four hundred
And Hamon the servant of Hadarezer the Syrian, having gone before Israel, made peace with David, and went against him, and did not command: the men of Syria to scatter the children of Ammon, Tob.

Chapter 20

And it came to pass, when the king of Israel had made a covenant with the king of Assyria, that he should make a covenant with the king of Assyria, and

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And David, the son of a king, was a king of kings, and he Aphek Sagi Lahad and Yath Ama Deva Egalei and Misariathon (SA and Masar Yathon in Misarim, Simphorin) in Misarim and Morigai in Zipporin in Parzillai and Hechden, a servant of David, to all the relatives of the Ammonites and the sons of David and all the people: to Jerusalem and Hevath from Beth-Kedin and the relatives of the tribe of Gezer with them. The Philistines killed Sibki, the son of Hushath, the son of Sippai: from the sons of Arpa, from the sons of Gibeah, and Ithba, and Tob, a relative of the Philistines, killed David the son of Jesse. He was a mighty man, a valiant man, a mighty Goliath is like a demon from Gath: and the inhabitants of
Demortem are like the gates of Achsan.

And there was Tob, a relative of Gath, and there was Taman, a man of Dimchiltah, and Ithatayya, a wife of all the tribes, and Ithatayya, a wife of all the tribes: Rigla, twenty-four thousand, and Ofa, who was born to Arpa of Gibearia.
And the mercy of Israel was upon him, and he slew Jonathan the son of Shimei, David's brother:
and he was born unto Orpah in Gath, and was delivered up by the hand of David, and by the hand of David's servant.

Chapter 21

And I will raise up a sword against Israel, and I will avenge myself on David against the men of
Israel. And David said to Joab and to the elders of the people, "Smite the men of Israel from Beersheba to Pemias." And I will go with them, and I will know that they are weak and that they are weak. And Joab said, "O Joseph, I will
avenge myself on my people." (Likewise, how many times have I called you? Is not my Lord a king, a ruler above all, and all that is mine to my Lord, a servant? Why should I sell my Lord's oath, and why should I be responsible for it? For Israel.

And the king of Israel went out against Joab, and Joab went throughout all Israel, and returned to Jerusalem. And Joab sent the number of the people to David, and there were in all Israel a thousand and a hundred thousand: the man of Shealtiel the son of Sippa, and the men of Judah four hundred and seventy thousand, the man of Shealtiel (the son of Shealtiel) the son of Sippa. And the tribe of Levi and the tribe of Benjamin, not being able to see the Aram, went far away from the Pithamah of Malcha, and Joab was afraid.
And David said, Go forward, O king of Israel, and go And the prophet Gad spoke to
David concerning the

Ezeil and Meliel to David to the man Kidnan said, "O Chada from Telat, I will raise you up tomorrow morning (SA Baror): Go, Chada from Telat, and I will serve you: And you Gad to David
and I said to Kidnan, "O Chabael, take you up, there is Telat Shenin in Caphna and
there is Telat Yarchin in Mafach, and send me ahead of you to Sanach and Sipah Dibeel." Your heart will be with you until you die, and you will not be able to bear the day of the slaughter of Harba from before them, and you will be killed in a time of trouble for all: The land of Israel and the land of Hami, what shall I write to the messenger, if I have become a scapegoat?

And David said to Gad, "Shall I not be a stranger to Capernaum, and shall I not be a stranger to the house of Israel?" David said to Gad, "Shall I not be a stranger to the house of Israel?" David said to Gad, "Shall I not be a stranger to the house of Israel?" David said to Gad, "Shall I not be a stranger to the house of Israel?" David said to Gad, "Shall I not be a stranger to the house of Israel?" David said to Gad, "Shall I not be a stranger to the house of Israel?" David said to Gad, "Shall I not be a stranger to the house of Israel?" David said to Gad, "Shall I not be a stranger to the house of Israel?" David said to Gad, "Shall I not be a stranger to the house of Israel?" The commandment of Leah is that the people of the house of Israel should not fall, cut off by the sword, and it is a burden to me, that I should not fall by the hand of the wicked, as I have said, and that I should not fall by the hand of the wicked, as I have said, and that I should not fall by the hand of the wicked, as I have said, and that I should not fall by the hand of the wicked, but by the hand of the children of men: and the LORD loved us in Israel, and there fell from Israel seven thousand times ten thousand.
And he said, "The angel of the Lord came to Jerusalem to heal her wounds, and with her wounds he was able to heal her in Ephraim, and she was able to heal Isaac, and she was able to heal her in the wilderness, and she was able to heal her in the wilderness, and she was able to heal Abraham, and she was able to heal him in the wilderness In my throne he called and in his words he said to the servant and said to the angel of the covenant, "From your midst, from your midst" (as the Torah of my fathers, Rabbi Levi, from before them, the Lord arose from the midst of them and made a covenant with you (from your midst) from the rest of the people and the angel of the covenant.
:In the house of Idrei Darvan (SA Darnan) Yebusa'ah and Zakaf
David, O my eyes and my heart, O my angels, who have risen, and sung in the air between Are'a and Shema, and Sifiya, and Slifa, with her hands, she bowed down over Jerusalem, and David and Saffriya and Sabiya fell captive and were hastened: In Shakiya, and we bowed him down on Aphihon And David said before, "Is it
not I who say to you, 'You are the people's treasure, and I am the one who is To David, Isaac, David, to Aqama, to the altar before him:
in the house of Idris, Darvan, Yebusa, and David, in Pitgamah (as Pitgamah), a garment of the word of the Lord, in the house of the Lord,

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And the sons of Arvan and Hama, the sons of Malacha, and the four sons of Ammi, who were purified from before Malacha, and Arvan, a slain man: sin.
And David came to Araunah, and Araunah was angry, and David went out from Iddo, and worshipped the king on the mountain: and David said to
Araunah, "Give me the house of Iddo, and build me an altar in front of it with the money of Shelim the son of Shelim." And Araunah said to David, "Give me the house of Iddo, and build me an
altar in front of it with the money of Shelim the son And the servant of my lord Malcha Dkashar, the firstborn of Hami, the son of Yahavith, the son of Torah, to Alatha: and Korkaswathah (SA and Korkaswathah) to Tselaha, to Kish, to Siddora, and to Chintiah, to Minchata, to Kola, to Yahavith. And Malcha David said to Arvan, "Do not take from the treasury of Azbon the silver of Shelim, do not take from the treasury of Dilach, to
hear: and let Asaka And David went up to the place of the high place, and took a hundred shekels
of gold, and built an altar unto the LORD, and set up a tabernacle, and a cover of the sanctuary, and a shadow before it, and received the sacrifices of the LORD, which came down from heaven upon the altar of the high place.
And the angel said to the priest, "Take off your robe and bring it back to its place." In the past, David the Amorite sacrificed his burnt offerings in the wilderness of Arvan, the Jebusite, and the altar of Taman. And Moses' tabernacle was built in the wilderness, and the altar of the Lord was built in the wilderness. Doodling
And David did not doubt that he had gone before him, that he had followed the wolf from before him, but I was afraid from before him, and I was afraid: your angel sent from before him.

Chapter 22

And David said, Judge, I have found a place for the building of the house of the sanctuary, and a place for the altar of the sanctuary: for the house of the
sanctuary, and a place for the altar You will see me (SA for me) and I will correct David and Nahas for Sugga until: it is impossible for me to forgive you

And the cities of Arasia, even unto the border of Arum, came the cities of Sidon, and the cities of Arasia, unto Sogaa, unto David.

And David said to Solomon, "My son, the Lord, and the Lord of hosts, build the house of the holy city for the house of the Lord, God of Israel

And David said to Solomon my son, I have had in my heart to build the house of the sanctuary for the name of my God,
and I have had in my heart a prophecy from before, saying, I will not let you build the house of the sanctuary for my name, for I will not let you build the house of the sanctuary for the name of my God
A son will be born to you, he will be a mighty man (SA man) and I will make him a leader over all the people of my land. From him will come a mighty man, a leader over all the people of my land. He will be my Shemiah and Shelomoh, and he will rule over Israel in his
days. He will build the holy house for my name, and he will be my beloved before me, a great man, and I will dwell in him. This is my Kaaba.
And I will establish the throne of my kingdom over Israel forever, and my
people shall be like a spear in your hand, saying, "You shall prosper and build the house of the sanctuary, O God, as the LORD your God has said."
And he said, "Go, O God, and be strong and strong, and make your right hand king over Israel, and make your right hand to you Blessings will be given. strong and strong
It is a sign that you will not be able to purify (SA Titar) for the temple of the Lord, the Lord of the world, the Lord of the world: the Lord of Moses over Israel will be established and will not be broken, and it will not
be broken, and it is in my tabernacle and in my fast, I will establish a covenant for the house of the Holy One, the Lord of the world
And for Pharzala, a night of heavy weight, for the city of Siga, and for the city of Ephesus, and for the city of Achaia

And with thee, as for the servants of thy service, shall be scribes, and carpenter
: To Dahab to Kaspa to Nahsha and to Farzla to the night, a sum and a number, rise and serve, and he will say, "Enough is enough for you."
And David commanded all the elders of Israel to say to Solomon, "Is it not
enough for God to make a covenant with you, and to make a covenant with you from the beginning of the days of Aram, which I have given into your hand, that you may be a covenant with me, and
They wept and mourned for the Lord their God, and arose and built a house of holiness: God is the Most High, the ark of the covenant is holy, and I am the Most Holy, the house of my children, the house of my people, the house of my people.

Chapter 23

And David returned and rested seven days, and Solomon reigned over Israel.

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And all the elders of Israel, and the priests, and the Levites,
And they numbered (SA and Ethmian) the Levites from the hill country, twenty-two; and for Elah and for Havvah, twenty-two; for Golgotha, twenty-two; for Govreiah, twenty-two; and for Talatin, twenty-two.
From Elaine Memanan Rabbin on the service of the House of Maqdashah, there are four and twenty thousand and twenty thousand: and Dayania is a wife of a thousand and four
thousand and twenty

And David's division was divided among the sons of Levi, to Gershon, Kohath and Merari.
Gershon: Laadan and Shimei: The
sons of Laadan: Dimitmana. The sons of Reisha: Jehiel, Zitam, and Joel, Telatha. The sons of
Shimei: Shelomith, Haziel, and Haran, Telatha. The sons of Reisha: Abathah, Laadan.
And the sons of Shimei: Jahath Zina, and Jeush, and Beriah, and Ila, four, and there was Jahath Memana, and
Ziza, Tinina, and Jeush, and Beriah, and they were of the house of Aba: Memanan, and Matarta, and Hadad: the sons of Kohath: Amram, and Izhar, Hebron, and Uzziel, four.

The sons of Amram: Aaron and Moses. And Aaron separated the holy place, the most holy place, and his sons, until Alma: for the incense of sweet incense, before it, was for the seven days, and for the blessing of heaven, until Alma: and Moses the prophet, and his sons,
made a pillar upon the tribe of Levi.
The sons of Moses: Gershom and Eliezer
Of the sons of Gershom, who were in the house of the Lord, there was Jonathan the prophet, who was called by the name of Abed, and of the house of David, who was called by the name of Uzziah.
And the sons of Eliezer were Rehabiah of Mana, and Eliezer had no sons of Horin, and of the sons of Zekvethiah: Demesh Rabbah of the sons of Rehabiah, and
Sagiu of Eliel of Shitin, Ribbaban: The sons of Yitzhar, Shelomith of Mana, and Risha: The sons of
Hebron, Jeriah of Mana, and Risha, Amariah, Tinina,
Jahaziel, Telitaah, and Kichamaam. Rabiah: The sons of Uzziel: Micah, the son of Resha, and Jesse, the son of Tinina.

The sons of Merari: Mahli and Moses. The sons of Mahli: Eleazar and Kish.
And Eleazar died, and there was no more of him: the sons of Elah, the sons of Nan, and the sons of Kish, the brother of Dabohon.
The sons of Moses: Mahli and Eder and Eremoth, the sons of Levi,
the sons of Levi, the sons of Abahadah, the sons of Abahan, the sons of Minyan, the sons of Shemahan, the sons of Golgotha, the sons of Obed: Obed, the sons of Pelhan, the sons of the house of Makkedah, the sons of the house of the holy ones And I will
keep my tabernacles in Jerusalem until the day of the Lord: and especially for the Levites, there is no law for the Levites to take away, but I will give them a
tabernacle, and all my offerings to the priests.
And in the Pithamas of David, the son of David, and in the Horan, he said, "The number of the sons of Levi, from the beginning of the twenty-second year, is:
And for this reason I have appointed a place for them in the order of the sons of Aaron to minister in the holy place, both for the censers and for the shekels:
and for the altar for all the holy things, and for the service of the priest in the holy place."
And for the bread of the siddurah, and for the soltha, and for the minhatah, and for the asphogin patirin, and for the masriyata, and for the rabbi, and for all the mechilat: and for the mishta
And from the place of a bird to a bird, to my praise and my praise, they are before me, and like a raven to a ram.
And to all the inhabitants of Demetrius, a banner was sent in advance, to the day of my return, and to the elders of Jerahia, and to Moadaiah in the Minyaniyah, as follows: My heart is warm, my wealth is in advance.
And they shall set apart the tabernacle of the congregation, and the sanctuary, and the sanctuary of the sons of Aaron, their brethren, for the service of the house: it is holy.

Chapter 24

And the sons of Aaron were divided: The sons of Aaron were Nadab and Abihu, Eleazar and Ithamar. And Nadab and
Abihu died before their father, and the sons of Dichrin were not of the tribe of Judah, and Eleazar was their son. And Ithamar was their son.

And David and Zadok of the sons of Eleazar and Ahimelech of the sons of Ithamar went to their division in Pulhanon.
And Ishtachu the sons of Eleazar the son of Sagiin to the sons of Gibariah (SA Gibariah) from the sons of Ithamar and Palginon to the sons of Eleazar the son of Reshin to the house of Abahan, Ishta the tenth wife, and to the sons of Ithamar, Temaniah (SA A Abahathon: Temanian)

And the division of the Adivin Ilayn with Ilayn Arum, these are the rabbis of the holy and the rabbis of the half-sixth generation: from the sons of Eleazar and from the sons of Ithamar and the scribe of
Moses, the book of Rava, the son of Shemaiah, the son of Nathanael, from the tribe of Levi, and he was from the son of Ketva.
A Before Malcha, and Rabbah, and Zadok the priest, and Ahimelech the son of Abiathar, and the heads of the priests of the house of their father,
:One from one, the tenth wife, for the tribe of Eleazar, and one from one, the tenth wife, for the tribe of Ithamar.

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And he put forth a great adversary before Jehovah, to know the truth.
:For free people, a quarter of a watch
:For the fifth reign, for the right hand of the Lord,
:to cut off the thorn of the father's right hand
: To Jesus, the ninth, to his tenth.
:Elisha has one fear, and the sea has one fear
:To the coast of Telisraa to the settlement of Arbasraa
:to say something bad, to say something bad
:To the pig Shebsara To the bomb Tamnassa :To
the opening Tishsira To the strengthening Ezekiel
Tenth :To prepare Tenth and one Tenth and one
To Delilah the twenty-fourth, of the
number of the priests, for the service of the house of the sanctuary, a pot of fire, for the service of the Lord, in the hand of Aaron their father:
these are the things which the God of Israel commanded.
And of the sons of Levi; Ishtiru: of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah:
: To Rehabiah, the sons of Rehabiah, the father of Jesse
Of the sons of Shelomith: Of the sons of Jeriah, Amariah,
Tinaniah, Jahaziel, Telitaah, Jekameam, Rabbah.
The sons of Uzziel: Micah The sons of Micah: Shamir
My brother Dimika Jesse: The sons of Jesse: Zechariah: The
sons of Merari: Mahli and Moses: The sons of Jaaziah: The sons of
Merari: Jaaziah his son, and Shoham, and Zaccur, and Ibri: The sons of
Mahli: Eleazar, and Laa Hoo: The sons of Kish: Kish:
Jerahmeel: The sons of Moses: Mahli
and Eder, and Elimoth: The sons of Levi: Levi: Abathothon, Vermo, Abednego, Adbin, all the brothers of the
sons of Aaron, before David the king, Malcha, Zadok, and Ahimelech: and my father's sons were priests, and my father's sons were
priests, and my father's sons were priests, and my brother Zerah was a priest.

Chapter 25

And Ephresh David and Rabbi Hela, to Pulchana, the sons of Asaph, and Heman, and Widuton, the Demetrian, in Kinarin: in Niblin,
and in Tzelzlin, and there was a multitude of men, the servants of Pulchana, to Pulchana, the sons of Asaph,
Zaccur, and Joseph, and Netanya, and Asherah, the sons of Asaph, by the hand of Dosaf, the son of Ithnave, in the Holy Spirit. And he said to
the king, "I will give you a king's hand."
The sons of Jeduthun were Gedaliah, Zuari, Jeshaiah, Hashabiah, and Mattithiah. They were all on the right side of the river. Jeduthun was
on the right side of the river, and he was on the left side of the river.
To Heman, the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Harimoth, Hananiah, Hanani, Eliathah, I raised up: and I raised
up Ezer, who sought me, and with my words left a vision of all the sons
of Eleazar. To Heman, the prophet Demalcha, in the days of my prophesying, from before them. To Mitkab, Shofar, and Jehob: To Heman,
the sons of Arbisar, and Benban. Telatha
All the priests were to sing in the house of the sanctuary, with cymbals, cymbals, and harps: for the service of the house of the sanctuary,
according to the hand of Malcha, and of Asaph, of Viduthon, and of Heman: and there was a man of the
house of the Lord, with his brethren, of the thousand, to praise before them, all the sons of Matan, and of Timnan, and of Maniah.
And the learned man, the teacher of the law, raised up all the teachers of the law, as if they were teachers of the law, as if they were teachers of the law.
And Adbah went forth to gather together Joseph and Gedaliah, and he gave them to his brother and his sons, and they were a great
:Talita'a, a memorial to Benoi and my brother, Trisar
:Rabi'a to create a building and my brother will be a leader
:The fifth day will be given to Benoi and his brother, the chief of the army: The
seventh day will be given to Benoi and his brother, the chief of the army: The
seventh day will be given to Yishrela, Benoi and his brother, the chief of the army
:Taminah Isaiah Benoi and his brother Trisar
:Tishaa'a Mataniyahu Benoi and my brother Trisar
Tenth: Listen, my son, and my brother, be strong.
Hadaraiah, Azareel, the son of Nau, and his brother,
Teresar. To Hashabiah, the son of Nau, and his brother, Teresar.
To Telthar, Shubael, the son of Nau, and his brother,
Teresar. To Arbesar, Mattithiah, the son of Nau, and his brother, Teresar.
:To be a slave to the sons and my brother, to

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To be afflicted, to be pitied
To the tenth, to

:To the tenth and one to leave a son and a brother, a slave
For the tenth and the tenth, for the raising of my sons and my brother Thrasher
For the tenth and the third time, for the plays of Benoi and my brother Thrasher
For the twenty-fourth, to my exaltation, Ezer Benoi and my brother Thrasher

Chapter 26

To the Philistines, to the sons of Kerach, Meshelemiah the son of Korah, of the sons of Asaph.
And the sons of Shelemiah were, Bokhara, Jediael, Tinania, Zebadiah, Telitaah, Jathniel, Rabbah: Elam
the fifth, Jehohanan the sixth, Elioenai the seventh.
Wolabed Edom Benin Shemiah Bukhara Jehozabad Tinina Yoach Talitha and Shachar Rebiah and Nathanael:
Hamishah
Amiel Shtitaa Yishkar Shebiaa P'u'lati Tamina Arum B'ri'ch Ya'tei Ya'ya Ya'a

And Ishmael, the son of Bariah, was born to him, a ruler of the house of Abathathon, a rabbi, a mighty man of valor, a
The sons of Shemaiah: Atani and Raphael and Obed Edom Elizabeth, brothers of the rabbis of Hela, Elihu and
Samachiah, all of them, including the sons of Obed Edom, Inun, Benahon and Ahihon, the men of Hela in Hela (SA in
Hela): To Pulchana, Shitin and Terin, to Obed Edom
And to him be peace, and the sons of the mighty men of Hela, Timnath.
And of the sons of Merari, the son of Shimri, the son of Resha, a man of Arum, who was not of Bokhara, and Maniah, my father, to Resha.
Hilkiah, Tinian, Tabliah, Telita, Zechariah, Rabiah, all the sons of Ahin, and to Hosah, Telita, Zechariah,
Rabiah, all the sons of Achin, to Josiah, Telita, Zechariah, Reb To Madinah, to Shelemiah, and to Zechariah,
to Bariah, the king's counselor in Sachkhel, to Ramah, Adbin, and
Nepheg: Adbinah, to Tzippona

:To the south of Edom, and to build the house of Shikpa'ah.
For the Shephelah and for the West, with Tara, Demetria, in Kibsha, Dsalka, all the people of the Holy House, all the people
of the Holy Land
To the Levites (SA Levites) a wife to Tzippoah for four days to the east for four days: and to the house of
Shikpaiah, you shall be given (SA Trisar) a wife
:By the hand of the Creator, to the west, four to the conquest, teach by the hand of the Creator
: To the divisions of Terah, to the sons of Kerach and to the sons of
Merari: and to the sons of Ahijah, to the house of Makkedah, and to the house of Kudshah: of
the sons of Laadan, of the sons of Gershon, of Laadan, Rishi, Abatha, of Laadan, of the sons of Gershon, Jehiel
The sons of Jehiel: Zitam and Joel, my brother, were over the gates of Beth Makkedah, and they
were twenty: to Amram, to Yitzhar, to Hebron, to Uzziel.
And in the land of Judah, Jonathan the son of Gershom the son of Moses, went to Dahalatha, and David the son
of David, and came from Methahel, and
from Memona, and from Mesopotamia Explanation of the Holy Scriptures of King David and the Rishis of
Abathah: To the Rabbis of Alpin and Maavata and the Rabbis of Heila

From Karabiyah and Ada, the Akadishah was dedicated to the house of the Holy of Holies,
and all the Akadishahs were dedicated to the Akadishahs of Samuel of Sakhua, Shaul of Kish, Abner of Ner, and Joab of Zeruiah. All of them
were dedicated to the Akadishahs of Yadah, Dishlumit, and Ahoy.
:For the sowing of the seed of Yitzhar, for Israel, for Sarkiah, and for the dianaiah, for
Hebron, his account, and his brethren, the mighty men of Hela, eleven thousand and seven hundred, for the uplands of Israel from Eber to Jordan:
from the plain, for all the service of the king, and for the service of the king.
To the seed of Hebron, a shot from Manah, to the seed of Hebron, to the seed of Abahta, in the year of the fortieth day: To the kings of
David, Ithba and Ishtacha, in the name of the brave men of Hela in Jazer Gilead, and my brothers,
the brave men of Hela, were a thousand and seven hundred, the chiefs of Abahta and the chieftains of David (S.A. David the king): On the tribe
Reuben and the tribe of Gad and the families of the tribe of Dimnasheh, for all the families of Pithgamah, and Pithgamah of Malchah.

Chapter 27

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And the children of Israel, to the number of the chiefs of Abahan, and the chiefs of Alpin, and Maavata, and the chiefs of Dimsamshin, and the king of Malcha, to all Isaac, the division of Deila, and Danafka, the year of

On the division of Kadmita to Yarha, Denisan Yashab, son of Zabdiel, and on the division of twenty-four thousand: from the sons of Perez, from Mana to
Risha, to all the rabbis of Helvata, to Yarha, Kadmita, and on the division of Diarha, Tinina, Deair, Dodai,
Mizraiah, Ahoh, and on the division of Mikloth Negoda, and on In his division were twenty-four thousand men, and in his division were twenty-four thousand men.

He was the son of Gibreel, the son of Tlatin, and the son of Ezel, and his company, Ammizabad, the son of Beriah.
Rabia'ah for Yarha, Tammuz, Asha'el, my brothers, Di'av and Zebadiah, were healthy, and they were in the camp of Teru, and over his company were twenty-four thousand.
:Fifth, for Yarha, a great father, a great man, like the seed of Yizrach, and over his divisions twenty-four thousand.
:Ishta to Jerah, the god of the gods, Ira, the son of Aqesh, more terrible than Tekoa, and over her companies twenty-four thousand
A feast for the children of Ephraim, in the month of Tishrei, of the seed of a certain man, and of the children of Ephraim, and of the twenty companies thereof: and four thousand.
Taminaa to Yarha, a city of marshes, with its thickets like the seed of a Cushi, to the house of Zarah, and over its twenty divisions: and four thousand.
The ninth for Jerah, the son of Abiezer, the son of Anathoth, of the tribe of Benjamin, and over his division, the twenty-fourth: the tenth for Jerah, the son of Tebeth
Maharai, the son of Netophah, of the seed of Zerah, and over his division, the twenty-fourth: the tenth for Hadassah, the son of Hadassah, of the tribe of
Benia, the son of Pharaoh, of the sons of Benia. Ephraim and its divisions were twenty: and four thousand.

Tirzah to Tirzah, Jerah, Da'ad, Heldai, Deman, Netophah, Othniel, and over his twenty divisions: and four thousand.

And over the tribes of Israel, for the tribe of Deuven, Nagoda, Eliezer, son of Zichri; for the tribe of Simeon, Shephatiah, son of Maacah.

For the tribe of Levi, Hashabiah son of Kemuel, of the house of Aaron Zadok. For
the tribe of Judah, Elihu, David's brother. For the tribe of Issachar, Omri son of Michael.
Of the tribe of Zebulun, Ishmael son of Obadiah; Of the tribe of Naphtali, Jerimoth son of Azriel; Of the children of Ephraim,
Hoshea son of Azaziah; Of the tribe of Dimnasheh, Joel son of Pedaiah; Of the tribe of Dimnasheh, Dibgilead, Iddo son of
Zechariah; Of the tribe of Benjamin, Jasiel son of Abner.
:For the tribe of Dan, Azarel son of Jeroham, to Rabbah, Shibtiah, the tribe of Israel, and David did
not accept the census of the twenty-two, and for the evil of Arum, he said, "May Israel be as my refuge: as the stars of heaven, Joab son of Zeruiah, my ruler, be my treasurer,
Israel, and my treasurer, and there is no shortage of treasure until God has spoken against it, and he has become angry with me." Israel died in
Motana and did not leave Minyan (SA Minyan in Minyan) He in Minyan Pitgamei Yomana: Dilmalcha David

And over the sons of Malchah, Azmaveth the son of Adiel, and over Uriah the son of Dibhakla, in Kiriathaim, and in Kophraniah: and over
the sons of Obed the son of Jehonathan the son of
Uzziah: and over the sons of Obed the son of Hachalah, to Pulchana, Daria, Ezri the son of Caleb.
And over Caraiah, Shimei the son of Ramah, and over Obedath, Bikramiah, Lamartha, Dhamra, Zabdi the son of Shepham.
And upon Zetiah and Shechem, in the plain of Shephelah, Baal Hanan Deman Geder, and upon Mesha Joash,
And over the sons of Der'an, in the reign of Sir'ra, was Deman Sharu, and over the sons of Deb'a-ma'kiah, Shaphat the son of Adlai.
And over the sons of Gamaliah, Obil Arba'ah, and over the sons of Ethan, Jehdiah the son of Meron.
And upon Ana Yaziz the incitement arose against all the rabbis of Kinynah, even unto King David.
And Jehonathan, the brother of David the king, a mighty man of valor, and Saphra, and Jehiel the son of Hachmoni, with the sons of Malcha: and Ahitophel, king of Malcha, and Hushai, the son of Archia, the son of Shushbinah (a.s., a
And there were also some who were called by the name of Ahithophel, who were called by the name of Uriah and Thomas, by Jehoiada the son of Benaiah, the chief of the Sanhedrin, by the name of Abiathar the priest, by the name of Rabbah, and by the name of Uriah and Thomas, who were called by the name of Hela, Keshtaiah, and Kelaiah, and Kelaiah. And Elihu the great king said unto Joab,

Chapter 28

And (SA) David, the leader of all the rabbis of Israel, the leaders of Shibtaya and the leaders of Phlegota, the leader of Meshamshin, the leader of Malcha, the leader of Alpin, the leader of Maavata, the leader of all Kinynah and Gitta, the leader of Malcha and Libnuhi, with: Rabaniah and Gibriah, and to all (SA) the leader of Hela, Gibra Jerusalem

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And David the king rose up upon my feet, and said, My brethren, and my people, the whole house of Israel, and my people of Gilead, receive from me this day in their stead: I am with my heart to build my house, to build my kingdom, to build the ark of my covenant, and to build the ram: my throne shall be called this day, and I will build it for my house.

And he said to me, "You shall not build a house of the sanctuary for my name, except a man of my family, a servant of my relatives, and a man of my people." And he said, "The Lord God of Israel has given me a place in the house of my father, to make me king over Israel forever. But in the tribe of Judah, I have given you a place against the house of Judah, in the house of my father, and in the sons of my father, in me." I will be king over Israel.

And from all the sons of Arum, the sons of Sagian, I will give them to you, and you will be my servant, Solomon, to sit on my throne: a kingdom sufficient to rule over Israel.

And Solomon said unto me, He shall build me a holy house, and my habitation shall be like unto the LORD, and my God shall be like unto the LORD. And I will establish the throne of my kingdom for ever; it shall not be removed from the temple of my commandments, and my judgments as on the day of judgment.

And as before all Israel were gathered together, and before they were gathered together, they were gathered together, and all the people were gathered together: Elahachon from Bigal-de-tirthon, Yath-araa-tabatha, and Tahchan-libnikon from Beth-rikon to Alma.

And you, Solomon, know that God has loved you and has made you a leader in a steadfast heart and a humble soul. All the gods of Israel will be yours, and your heart will be yours, and all the gods of your thoughts will be yours, and you will understand that you will not be judged by them. In the days when you will be judged by them, you will enter and be judged by them, and in the days when you will not be judged by them, they will be far from you. To a young woman My father is like a ram, saying, "Enough is enough. I will be your shepherd. I will build a house for the sanctuary. I will be devoted and devoted."

And David commanded Solomon, saying, "You shall build a world, and you shall have a house, and a house of refuge, and a house of refuge, and a house of refuge, and a house of refuge: the house of refuge, and

And the LORD said to Moses, "Do not be afraid, for I will not be afraid of you :Maqdashah Dayay to Dahaba in Matkala to Dahaba and to each Mani Pulkhana and Pulkhana to each Mani Dkaspa in Matkala to each :Mani Pulkhana and Pulkhana and Matkala to the Menorah of Dahaba and to the Buccaneers Dahaba in Matkala to the Menorah and to the Menorah and to the Menorah: Kaspa in Matkala to the Menorah And her beauty is like the work of a minaret and a minaret.

:And the Lord said to him, "From the beginning, from

And Mishliata and Mizraqia and Kassuta, Didhab, Dekhey, and Likhpuri, Dahaba in Matkalah, Likhpura and Likhpura, and Likhpuri: Kassapa in Matkalah, Likhpura and Likhpura

And for the altar of incense, he made a golden altar of incense, and and for the altar of incense, and for the altar of incense, and for the altar of incense, and for the altar of incense, and for the altar of incense, and for the altar of incense, and for the altar of incense, and for the altar of incense, and for the altar of incense, and for the altar of incense, and for the altar of incense, and for the altar of incense, and for the altar of incense, and for the altar of incense, and for the altar of incense, and for the altar of incense, and

:As it is written in the book of Midian, "I am the Lord, the God of Israel, and I will be with you in all the work of the temple." And David said to Solomon, "Be strong and steadfast, and work hard. Do not be afraid or be discouraged, for God says, "I will not leave you nor forsake you until the time of your death." All the work of the temple of the Lord is my Lord, and it is a company. The priests and Levites for all the service of the house of the sanctuary, and with you in all your service, for all your servants: for wisdom for all the service of the priests and the elders, and for all the people at your service, for all your business.

Chapter 29

And King David said to all the people of the land, "Solomon, my son, and I will be with you, O Israel, my son, and

And in all my vessels I made a covenant with the house of the holy of holies, with the Lord Marmoraia for my kind

And when I shall have found refuge in the holy house of my God, I will bring to you my treasures of gold and silver, which you have brought into the holy house: my God, above all that you have brought into the holy house.

The thousand-year-old Kanterin, from the gold of Ophir, and the seven thousand-year-old Kanterin, came to the city of Senna, to the city of Beth-ya, to the city of Dahva, to the city of Dahva, and to the city of Kaspa, and to all the work of the hand of Nigeria, and to the place where he will set up his relatives for sacrifices: on the day of judgment he will bring them before him.

And the rabbis of Abathah and the chiefs of the tribes of Israel and the rabbis of Alpin and Maavata and the rabbis of Obidat: Malcha

And they shall have for the service of the Holy House a hundred thousand shekels, and a hundred thousand shekels of silver, and a hundred thousand shekels of copper, and a hundred thousand shekels of brass To the curator of the house of the sanctuary, by the hand of Yehiel of the tribe of Gershon.

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And let the people rejoice (not alone) and rejoice, and let them rejoice with a pure heart, and let them rejoice before the Lord

And David blessed thee, O Lord, and said, Blessed art thou, O God of Israel, the God of my fathers: from the beginning of my judgment even unto the beginning of my knowledge.
– You have gone, O great one, with great power And the kings of Canaan and their scorn will call you, I will lodge in Gibeon and in the valley of Ajalon, until the people of the house of Israel have returned from their sin. 19 Elohim and Sabeel will suffer all that is in heaven, the highest of all, O servant of Obadiah. Your hand will be in heaven and on earth, and you will be my servant.

And all that is in the earth, O kingdom of heaven, and over all the earth, Malachi, the king of the heavens, and over all the demetrius, the king of the earth (the king of the heavens) in the
earth, and the demetrius

And as the Lord God of the worlds, I will praise you and glorify you forever. And
what am I and what is my people? I will be like a cloud, A flower in the air: the sky is like a day upon an event, and the night is like a story of a man who has
been born, until he dies.

O God, in all the treasures of the holy land, make us worthy to be built for your precious house, a holy place of praise: in your holy house, from your hand, and your glory is perfect.
And you, my God, know that in the time of trouble you will come and I will be your servant, and I will be your servant. With the beauty of my heart I will be generous to all the nations, and like your people I will be generous to you, and I will be generous to you, and I will be generous to you, and I will be generous to you.
O God of Abraham, Isaac, and Israel, you have made us pure and pure, and

And to Solomon the son of Levi, he brought Shelim, to keep thy commandments, thy statutes, and thy ordinances, and to the work of all the congregation, and to the building
thereof: Palatine, the son of Achna. And David said unto all the congregation, Bless the LORD thy God, and bless all the congregation before him, O God: let them worship and bow down, and worship before him, and before the king.
And they shall sacrifice before the holy place, and they shall set up the banner before the altar, that is, the first day of the week. This is the law of the Lord: Remember, say, and remember
And they ate and drank before him that day with great joy, and they anointed him king, according to the commandments of Solomon the son of David: and they anointed him first, for kingship, and for Zadok the fourth priest.
And Solomon sat on the throne of the kingdom, and said, I will reign in the place of David my father, and I will prosper: and all Israel received him from him.
And all Reuben and Gibeah and Uff, and all the sons of King David, knew that King Solomon had come to Sisera, and to his palaces throughout all his kingdoms.
May Solomon be exalted above all Israel, and may the Lord be exalted above all the kings of Israel, and may the Lord And many be exalted above all the kings of Israel.
And David the son of Jesse reigned over all the house of Israel: and
the days of David's reign over Israel were forty and two years: in Hebron he reigned seven years, and in Jerusalem he reigned three and three years. And David died
in his return, Tabatha, seven days in the wilderness, and Solomon reigned in his place, in the wilderness, and in his place, in the wilderness. King David,
my predecessors and my seers, has not given me any understanding concerning the works of Samuel the seer, and concerning the works of Nathan the prophet, and concerning the works of Gad-sekhua.
With all its kingdoms and its might and its servants and its people, the Lord spoke to me and to Israel and to all the people: The kingdom of Areta